

Unconditional Surrender to Christ

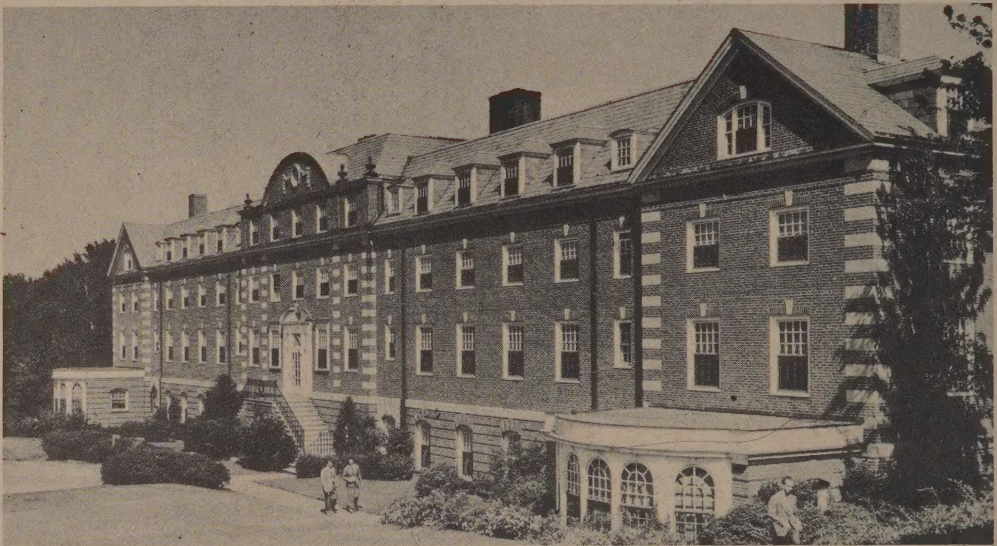


FORTH



SEPTEMBER • 1945

Free College Scholarships



As a part of our contribution to the war we are allowing free G. I. Scholarships to twenty-five Protestant Episcopal Churches for our *Intensive One Year Course on Business Administration*. This means that, added to the educational gift offered by the Government, we will contribute enough to make up the entire Tuition, Board and Lodging of \$1250.

- This is the oldest college of its kind in the country and has had the longest experience with such an intensive Course. Beautiful campus of three hundred acres, ten modern Colonial brick buildings, and within twelve miles of Boston. Our many graduates today hold excellent executive positions in almost every worthwhile business and industry.
- The instructors are Christian men. We seek only those returned Service Men who are seriously minded and want to make an honest and useful profession of business, production or finance. Parents and friends are always welcome. Students admitted in October 1945, January, April and July 1946. We shall be grateful if Parish Clergy will bring this offer to the attention of their service men. Address:

Babson Institute of Business Administration

Babson Park 57, Massachusetts

Send today for complete free catalog.

AUTOMATIC DUPLICATORS . . .

A limited number of automatic duplicators can be furnished each quarter.

DUPLICATOR SUPPLIES

STENCILS—Postpaid

NEW "B," with cushion sheets, pl. qu. \$1.79
top-printed \$1.95
"BEST," plain, qu. \$2.50
"BEST," top-printed, qu. \$2.75

INK—Postpaid

BLACK ECHO, ¼ lb. jar 50c; 1 lb. \$.80
BLACK "BEST," ¼ lb. 70c; 1 lb. \$1.20
Four COLORS, ¼ lb. 45c; ½ lb. \$.70

WE STILL HAVE PAPER—Send for Samples

Varicolor Duplicator Co.

Dept. EP. Send for Catalog. Ottumwa, Iowa

LOANS UNDER \$1,000

FOR REPAIRS NOW AVAILABLE

Simplified Procedure

Address

AMERICAN CHURCH BUILDING
FUND COMMISSION

281 Fourth Avenue, New York 10, N.Y.

Check Your Calendar

SEPTEMBER

- 2 Labor Sunday
- 9 Church of the Air. Columbia Network. 10 a. m. E.W.T. The Rev. H. B. Whitehead, Trinity Church, Independence, Mo.
- 21 Consecration. The Rev. C. Avery Mason, S.T.D., as Bishop Coadjutor of Dallas. St. Matthew's Cathedral, Dallas, Tex.
- 25-27 National Council Meeting.
- 29 Feast of St. Michael and All Angels. Consecration. The Ven. Alfred L. Banyard as Suffragan Bishop of New Jersey. Trinity Cathedral, Trenton, N. J.
- 30 Radio Chapel. Mutual Broadcasting System. 10:30 a. m. E.W.T. The Rev. E. J. Neff.
- 30 Christian Education Week.

OCTOBER

- 18 St. Luke's Day. Consecration. The Rev. John E. Hines as Bishop Coadjutor of Texas. Christ Church, Houston, Tex.
- 21 Youth Sunday. Offering for medical aid to children at St. Luke's Hospital, Manila.

The Greatest Book

of reference on the
greatest book in the world

YOUNG'S ANALYTICAL CONCORDANCE TO THE BIBLE

EVERY word in the Bible, including proper and geographical names, is listed alphabetically with its literal meaning, original Hebrew and Greek, correct exegesis, parallel passages, pronunciation. Biographical and historical descriptions given of Bible persons and places. 311,000 comprehensive references. Write for Free Circular.

Buckram, 1,259 pages, \$7.50

At your bookstore or

FUNK & WAGNALLS CO., NEW YORK 10

FREE

to S.S. Workers

Send today for big handbook of over 5,000 items to make your Sunday School more effective. A catalog chock-full of ideas and suggestions, also new Lesson Helps, Handwork and Memory Helps, Books, Bibles, Greeting Cards and Games . . . scholarship incentive plans. Send for your copy today.

DAVID C. COOK PUBLISHING CO.
928-1 No. Grove Avenue, Elgin, Ill.

We Cannot Say "No" To Them!

\$70 Gives Complete Care to a
Mother and Baby for 1 Year.



Driven from home, hiding in caves by day, wandering helplessly from place to place at night, with aching bodies and gnawing hunger, this pitiful mother with leprosy and her child tread hopefully on. They have heard of the "Christian Mission Station where there is food and clothing and a place to sleep."

We Cannot Refuse Them as Long as Our Means Permit

"Money to buy food is needed urgently," writes one of the missionaries. "The land is poor and these poverty-stricken people are undernourished. Rice allowance has already been cut down during these war days, and unless we have help we'll have to reduce on their food. We need your help."

With your gift, shelter, medical supplies and preventive measures will be administered by consecrated Christian workers and missionaries at 80 mission stations, including St. Timothy's at Cape Mount, Liberia.

MAIL IT TODAY

The AMERICAN MISSION TO LEPERS, Inc.

"A Christian World Ministry with the Mission to Lepers, London, since 1874"

Dept. 3S, 156 Fifth Avenue, New York 10, N. Y.

Gentlemen: I am happy to make
an offering to the lepers.

Enclosed please find \$ _____

Name _____

Address _____

☐ Complete care of a child, 1 yr. \$30

☐ Complete care of an adult, 1 yr. \$40

☐ Medicine for one year _____ \$5

☐ Food for one month _____ \$1

LIGHT ON OUR PATH

by Mildred C. Luckhardt

The Old Testament in story form.

"Stories such as these will open the Bible for the oncoming generation. Written to be read and enjoyed by boys and girls from ten to fifteen years old, this book will have many other uses. Adults will read it with pleasure and profit."—ADELAIDE CASE, *Professor of Christian Education, Episcopal Theological School.*

Illustrated. \$2.50

Guide to Old Testament Study

Study outline for leaders to use with
Light on our Path. Paper \$1.50

DISTINGUISHED AMERICAN JEWS

Vol. VI—*Creative Personalities*

Edited by P. Henry Lotz

Continuing the series of biographical sketches of individuals who have made and are making outstanding contributions to our national culture, this volume presents twelve Americans of Jewish ancestry and exceptional talent. \$1.50

FLIGHT TO DESTINY!

An Interpretation for Youth of the Life of Theodore Carswell Hume with worship material from his writings.

Edited by Ruth I. Seabury

"Anyone charged with responsibility for working with youth will find here a beauty, a simplicity, and a depth of understanding and statement of the Christian faith seldom found."—*Journal of Bible and Religion.* \$1.25

NEWS FROM NORTH OF THE NILE

by Paul Harris, Jr.

By arousing the curiosity of young and new readers this strikingly different book encourages extensive reading of the Bible and gives a wealth of information about it.

"An arresting contribution in the field of religious books. . . . makes the drama of the Bible as vibrant and startling as the morning newspaper."—GUY EMERY SHIPLER

"A modern and scholarly view of the Bible underlies this vivacious treatment."—*Christian Century.* \$1.50

at your church bookstore

ASSOCIATION PRESS

347 Madison Ave., New York 17, N.Y.

Unconditional Surrender to Christ



FORTH



SEPTEMBER - 1945

FORTH COVER. September is the back-to-school month for the youth of America. This year, schools and colleges are faced with a greater responsibility than ever before, as they prepare leaders for a world in which all men shall live together in peace. Many schools have long emphasized the importance of religion in education. This is sometimes typified in the school chapel as at Phillips Andover shown on the cover. Today increasing emphasis is placed on the fact that no educational system can afford to train man's mind and neglect his spiritual development.



I am the way, the truth and the life—John 14:6 by: Hofmann

Special Enlargements in any size to add beauty to your Church and Sunday School walls—beautifully hand painted in oils—either framed or unframed. Suitable for Altar Pieces, Memorials, etc.

Send for Catalogs. Dept. F

©THE HOUSE OF ART

Art Education, Inc.

6 East 34th Street

New York 16, N. Y.



"EXAMINE THE EVIDENCE"
says Lord Chief Justice

Testimonies to Christ No. 2 100, 40c.

Important New Tract in
Splendid New Series

Write for samples!

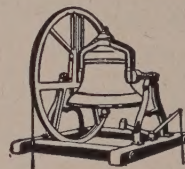
Rev. T. Christie Innes, Gen. Sec'y.

AMERICAN
TRACT SOCIETY

21 W. 46th Street

New York 19

New York



MENEELY
BELL CO.

22 RIVER ST.,
TROY, N. Y.

BELLS

Religious Pictures

FOR EVERY PURPOSE

Reproductions of well-known Religious Art in various sizes and finishes, monotone or beautifully hand colored; moderately priced.

Miniature reproductions and Color Film Slides of great paintings for use in Religious Teaching.

SEPTEMBER

FORTH

1945

WILLIAM E. LEIDT, Editor

<i>Frontispiece: Labor Day Honors All Men Who Work Faithfully</i>	4
<i>Institute Has Vital Role in the Future of the Negro</i> <i>By Ella H. Reives</i> <i>By Joseph W. Wall</i>	5
<i>A Pioneer Church in a Pioneer Country</i> <i>By the Rt. Rev. Frank A. Rhea, D.D.</i>	6
<i>Famous Bible Manuscripts</i>	9
<i>The Unconditional Surrender of Nippon to Christ</i> <i>By Major Frank L. Titus, Chaplain, U.S.A.</i>	10
<i>South Dakota Challenges Its New Bishop Coadjutor</i> <i>Picture Biography: the Rt. Rev. Conrad H. Gesner</i>	12
<i>The Church Carries on in Santo Tomas</i> <i>By the Rev. O. A. Griffiths</i>	14
<i>Thy Will Be Done</i>	16
<i>Vellore Hospital Serves India's Millions</i> <i>By Ida S. Scudder, M.D.</i>	18
<i>Churchmen in the News</i>	22
<i>Under Our Reading Lamp</i>	25

THE NATIONAL COUNCIL

The Rt. Rev. H. St. George Tucker, D.D., President

The Rev. James Thayer Addison, D.D., Vice-President

Lewis B. Franklin, D.C.L., Treasurer

The Rev. Franklin J. Clark, D.D., Secretary

The Rt. Rev. Frederick G. Budlong, D.D., the Rt. Rev. Charles C. J. Carpenter, D.D., the Rt. Rev. Frank W. Creighton, S.T.D., the Rt. Rev. Edmund P. Dandridge, D.D., the Rt. Rev. Angus Dun, D.D., Jackson A. Dykman, J. Taylor Foster, W. W. Grant, the Rev. John Heuss, Jr., Mrs. John E. Hill, the Rev. John H. Hines, the Rt. Rev. Henry Wise Hobson, D.D., Mary E. Johnston, Warren Kearny, D.C.L., the Rt. Rev. Stephen E. Keeler, D.D., E. Townsend Look, Col. Leigh K. Lydecker, Mrs. Henry J. MacMillan, the Rev. Robert A. Magill, D.D., the Rev. Kenneth D. Martin, Dr. Frank W. Moore, the Rt. Rev. Harry T. Moore, D.D., Anne W. Patton, the Rt. Rev. Malcolm E. Peabody, D.D., Kenneth C. M. Sills, LL.D., the Rt. Rev. W. Bertrand Stevens, D.D., Dean Vincent, Alexander Whiteside.

FORTH, September, 1945, Vol. 110, No. 8. Official organ of the Protestant Episcopal Church, published monthly by National Council, September to June and bi-monthly July-August. William E. Leidt, Editor. Publication office, 100 Liberty St., Utica, N. Y. Editorial and executive offices, 281 Fourth Ave., New York 10, N. Y. 10c a copy, \$1.00 a year. Postage to Canada and Newfoundland 25c extra. Foreign postage 50c. Entered October 2, 1926, as second class matter at Utica, N. Y. Acceptance for mailing at special rate of postage provided for in section 412, Act of February 28, 1925. Change of address should be received by tenth of month preceding issue to be sent to new address. Give both old and new addresses. Make remittances payable to FORTH, preferably by check or money order. Remittances for all other purposes should be made to Lewis B. Franklin, Treasurer, 281 Fourth Ave., New York 10, N. Y., and clearly marked as to the purpose for which they are intended. Printed in the U.S.A.

FORTH --- THE SPIRIT OF MISSIONS

Cathedral Films

Present

Hymns of the Church

on 16 mm Sound Film

For Teaching Children to
learn and sing the hymns
For Congregational Singing

Now ready—

"Faith of Our Fathers"
"Rise Up O Men of God"
"Through the Night of
Doubt and Sorrow"
"Rock of Ages"
"Guide Me O Thou Great
Jehovah"
"Onward Christian
Soldiers"
"Where Cross the
Crowded Ways"
"Now the Day Is Over"

Distributors Everywhere

Write for Details

Cathedral
Films

6404 Sunset Blvd., Hollywood 28, Calif.

Finest Films for the Church





Institute Has Vital Role in Future of the Negro

CONTINUING its coöperation with the Reconstruction and Advance Fund, FORTH presents two articles by graduates of schools of the American Church Institute for Negroes. These articles, one by a skilled artisan residing in the South, and the other by a trained social worker who lives and works in the North, indicate the contribution which these schools make to the development of the Negro race and the unparalleled opportunity which these schools will have in the days to come. Next month the Reconstruction and Advance Fund article will describe opportunities facing the Church in Latin America.

By **ELLA H. REIVES**

U.S.O., Bronx, New York

NO schools should be better equipped to take the lead in promoting the principles of learning to live together amicably than those under Church auspices, such as the schools of the American Church Institute for Negroes. This type of school is interested not only in academic courses, but also, and perhaps more importantly, in the development of Christian character and leadership. They are interested in the personality of their students. The schools of the Institute, despite their very limited material resources, have achieved marked success in such education.

In the postwar world Institute schools will have an even greater challenge than in the past, and can be a major contributing force in providing the stable guidance that will be so sorely needed in helping young people find a sense of direction and purpose. Recent war experiences have brought about much changed thinking on the part of Negro youth. They have matured rapidly. They have seen a world at war over ideas and ideals. They have learned that equality of economic, educational, and social opportunities is the right of every citizen

regardless of race, creed, or color. No longer will they accept a second-class citizenship role.

Institute schools, conscious of these problems, can be a vital factor in contributing to the personality development of Negro young people by furnishing progressive, well-trained teachers who will be able to give the kind of understanding, tolerance, and guidance which will help students to attain their objectives. A large number of young people have been inspired to seek higher educational levels. Federal and other funds will be sought for this purpose. The strength of our country will be determined by its citizens; and the Institute schools can take the lead in directing and developing Negro youth as Christian citizens eager and able to live together with themselves and their white neighbors in harmony and understanding.

By **JOSEPH W. WALL**

Lawrenceville, Virginia

FORTY years ago I went to work in a small Virginia town. In that same town was a school of the American Church Institute for Negroes. And each day as I went to and from work I had to pass that school, St. Paul Normal and Industrial School, now St. Paul's Polytechnic Institute.

I became interested in the way the boys of that school behaved and the interest they took in learning trades: bricklaying, carpentry, shoe repairing, blacksmithing, and others. This was an opportunity that the Negroes of this community had not had before.

In those days very few Brunswick County boys were in the Trade Department but gradually as they began to realize the great opportunity the school was offering they began to enroll in large numbers.

During this period the county was without skilled mechanics and real jobs had to be performed by mechanics brought in from the large cities; but today, the county has skilled Negro mechanics in all popular trades. They are located throughout the county and adjoining counties, owning their own homes, operating shoe repair shops, blacksmith shops, tailor shops. Others work as contractors, mercantile businessmen, and still others are operating profitable farms. All this grew out of the opportunity that St. Paul's, one of the earliest Institute schools, gave the Negroes of this region.

Besides the industrial and academic training, the Institute school offers religious and moral training that molds the student and fits him to be a leader in the life of his community.

The educational opportunities, offered by Institute schools, have made a real contribution to the entire race and what has been true at St. Paul's Polytechnic Institute, Lawrenceville, Virginia, has been true of the other Institute schools throughout the South.

I am fully aware that my race needs doctors, lawyers, clergymen, teachers, and others in the professions but the masses of my race must raise their living standard by being good artisans. I feel that the Institute schools can make a greater contribution by expanding these opportunities and by furnishing these schools with better buildings and equipment in order that the teachers and other instructors may do a better job for a greater number of students, as the postwar era will have a great demand for the industrial man in all walks of life.

Since I resigned my first position of forty years ago, my earning capacity has increased from four dollars a month to one dollar and fifty cents an hour; a direct result of my training received in an Institute school.

MISSIONARY DISTRICT OF IDAHO



A PIONEER CHURCH IN A PIONEER COUNTRY

By the Rt. Rev.
FRANK A. RHEA, D.D.
Missionary Bishop of Idaho

It is a land where no man permanently resides; a vast, uninhabited solitude, with precipitous cliffs and yawning ravines, looking like the ruins of a world; vast desert tracks that must ever defy cultivation and interpose dreary and thirsty wilds between the habitations of man."

With what glee the State Chamber of Commerce could pounce upon this description of ill omen written by Washington Irving of that part of Idaho within the American Desert! They could hurl statistics at him which would reverberate more loudly than the tumbling of tenpins in the ears of Rip Van Winkle. For instance, Canyon County, which is small as counties go in Idaho, produced in 1942 sixty per cent of the Nation's supply of hybrid sweet corn seed, forty-three per cent of all the sweet corn seed, thirty-eight per cent of all onion seed, and twenty-eight per cent of all rutabaga seed, and this represents only a fraction of the county's total production. Then, to show how successfully this area has yielded to cultivation, in fifteen months South Central Idaho produced 13,544,331 pounds of seed for Lend Lease. And not a word yet about the famous Idaho potatoes!

In Washington Irving's Day

Since this is not a Chamber of Commerce recital of the wonders of Idaho—although that has its attractive possibilities—we get at once to the interesting thing for FORTH readers, the people who are back of the seed growing, dairying, sheep and cattle industry, dehydrating, lumbering, mining, and the important sugar industry. The people of Idaho are not far removed from their pioneer ancestors, for many who still live here faced the hardships and dangers of mountain and desert to make the painfully slow trek across the prairies. In Irving's day, Idaho was known only to the Indians and a few intrepid fur traders, and the country must have had a foreboding appearance. Those who travel now across the State by train see for the most part great stretches of sagebrush and greasewood.

The Church came to Idaho in the pioneer days, and has maintained a splendid record of pioneer work. No

portion of the country had more stalwart missionaries as founding fathers: Bishops Daniel Sylvester Tuttle, Ethelbert Talbot, James Bowen Funsten! The first bishop to visit Idaho was Thomas Fielding Scott, of the Oregon Country, and it was one of his veteran missionaries, the Rev. St. Michael Fackler, who, in 1864, held the first Church service in Idaho, in an adobe hut, with dirt floors and slab benches in Boise. Two years later, he lost his life when nursing yellow fever victims on a ship from the Isthmus of Panama to New York City. St. Michael's Church was erected in 1866, and is still in use, although St. Michael's Cathedral, a beautiful stone building, was built in 1902.

Idaho's Educational Pioneering

Idaho has had a complex ecclesiastical history; it has been a part of a number of missionary jurisdictions. First, a part of the Oregon Country, then the Northwest Diocese, then with Montana and Utah under Bishop Tuttle in 1867, with Wyoming under Bishop Talbot in 1887 and for a time under Bishop Funsten, then a separate jurisdiction until it was truncated in 1935. These pioneer bishops extended the Church throughout the State in a day of small communities and scattered population. Idaho has for the most part extractive industries, farming, mining, lumbering, with little occasion for centralized urban centers.

The Church's pioneer work here has had several phases. In addition to the missionary extension there has been a fine record of educational pioneering, even pointing the way for public instruction. St. Michael's Church, in Boise, had an ell in which a parochial school was in operation when Bishop Tuttle first arrived. Long before there were schools in the more remote parts of the State, and few high schools, Bishop Talbot founded St. Margaret's Hall, a boarding and day school for girls in Boise, and to it came girls from mining and lumbering camps and from isolated ranches. When that need was met by public schools, Bishop Middleton S. Barnwell again pioneered by converting St. Margaret's School into a junior college. The community saw its value, and a tax-supported institution was built on this foundation. Today, St. Margaret's Hall continues its edu-

Continued on Next Page



The Church is the center of all religious and social life in communities such as this one at Gibbonsville where children eagerly attend Vacation Church School.



Rustic cabins amid great trees form the diocesan conference center at Payette Lakes (above). Idaho City (below) was once the center of a large population.



A Pioneer Church---continued

cational usefulness by housing seventy-five student nurses in St. Luke's Hospital Training School.

Bishop Funsten was a great pioneer and builder. He established many churches, and built St. Michael's Cathedral. He pioneered in another direction by founding St. Luke's Hospital in 1902. This has grown into a fine medical center, with a plant valued in excess of half a million dollars, and ministering to an ever-increasing number of patients. With an official capacity of 115 beds, plus sixteen baby beds, it has had for the last year a daily average patient census of more than 130, and the need for additional space is urgent. St. Luke's Training School has done much to raise nursing standards in Idaho.

Church Serves the Displaced

The war brought additional opportunities for pioneering. A War Relocation Center to house ten thousand Japanese American evacuees was built

near Jerome, Idaho, and became the eighth town in size in the State. Hither came several hundred Church people from at least eight missions in Washington, Oregon, California, Alaska, and Honolulu; these were united into the Church of the Holy Apostles, with the Rev. Joseph Kitagawa as vicar, assisted by the Rev. Gennosuki Shoji, the Rev. Kenneth Nakajo, and Deaconess Margaret Peppers. A vigorous Church life has been maintained under difficult conditions. Each service meant setting up a chapel in a barn-like hall and the people had to walk as far as two to three miles through mud, snow, rain, wind, and dust. The devotion of these brother Churchmen is revealing.

Other fellow Churchmen came from greater distances, farm laborers from Jamaica, and where possible these men were ministered to by the missionaries in the communities. A less responsive group came to Idaho out of the vast army of migrant farm workers of old American stock. Thousands of Mexican laborers move in each year, but

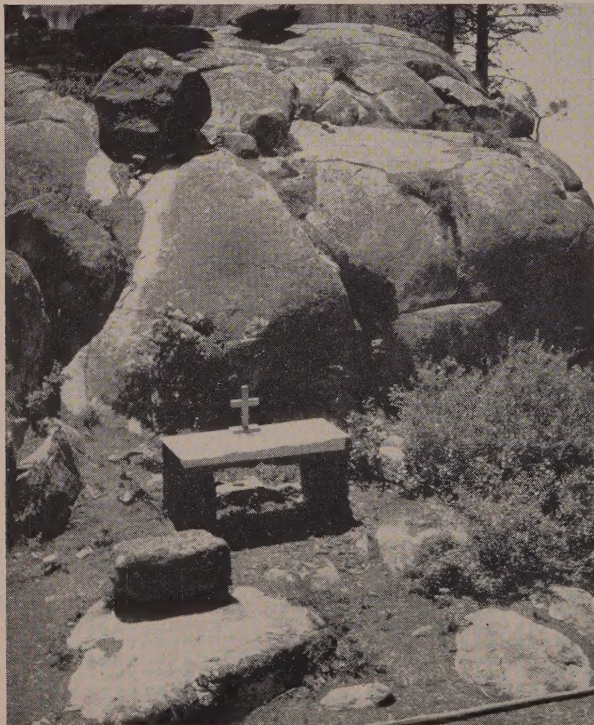
the Church is restricted in her ministry to them, as she is to the German prisoners of war who are now widely scattered throughout the State.

Present-day Pioneering

There is also the normal work in the larger towns and communities. Some progress has been made in recent months, for three missions became self-supporting parishes: the Church of the Ascension, Twin Falls, under the Rev. E. Leslie Rolls; Grace Church, Nampa, under the Rev. C. A. McKay; Trinity Church, Pocatello, under the Rev. Andrew E. Asboe. There is a pressing need for additional missionaries here as in all the domestic mission field. The day of pioneer work has not passed in many scattered and small communities. There are deserted mining centers with a few people left, isolated ranches, remote mining centers revived by war needs, construction camps, migrant farm workers' camps, communities too small to maintain even a mission church, these all call for a continuance of the pioneer work of the Church comparable to that in early pioneer days.

The beautiful outdoor Chapel of the Holy Spirit is the heart of the diocesan conference center at Payette Lakes, Idaho. Summer conferences draw enthusiastic groups each year.

Services are held in a construction camp in the mountains of southwestern Idaho where thousands of tons of dirt are conveyed to fill Anderson Ranch Dam, America's highest earth-fill.

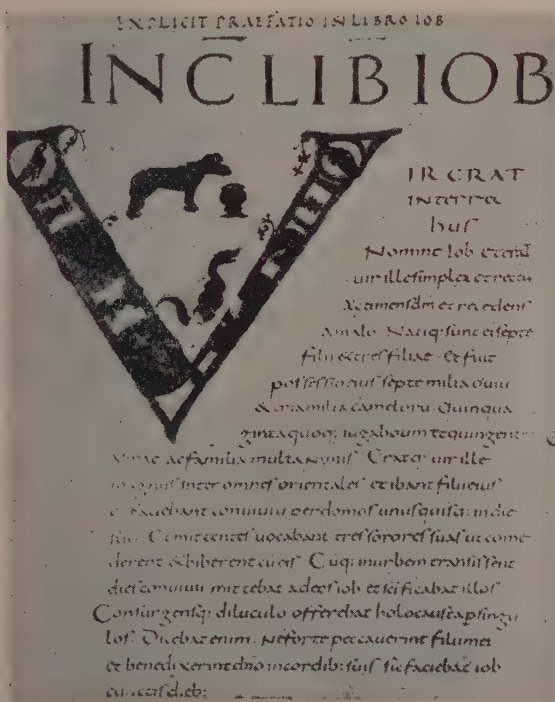


Famous Bible Manuscripts

IDENTIFY THE LANGUAGE IN WHICH THE FOLLOWING WERE WRITTEN



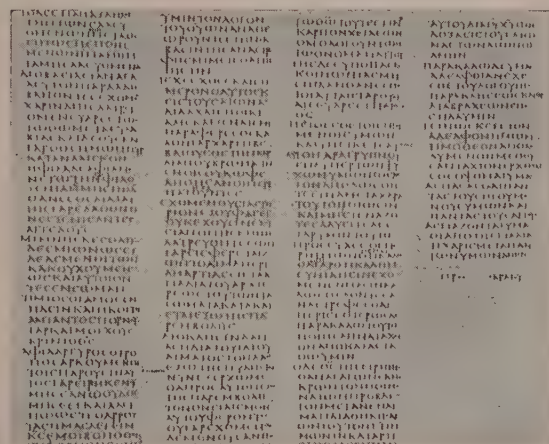
1. Wycliffe Bible, written 1381. Aztec — English — Greek — Latin.



3. Jerome's Vulgate, written in 840. Aztec — English — Greek — Latin.



2. Mexican Catechism, written in 1530. Aztec — English — Greek — Latin.



4. Codex Sinaiticus, written in 400. Aztec — English — Greek — Latin.

This is the last in a series of three pictorial Bible quizzes. Please turn to page 29 for answers.



U. S. Army Signal Corps
Major Titus baptizes men on troopship bound for Saipan.



Official U. S. N
End of the battle for Saipan brings first benefits to civilians.

THE enemy civilian ran towards me and clasped my hands. I suppose I was the only American soldier to be greeted with an affectionate welcome by a Japanese at Saipan. It happened in this manner. The Rev. Noah Cho, a Korean priest of the Episcopal Church in Honolulu, had been brought to the Marianas as an interpreter (FORTH, May, p. 18). One day he informed me that there were some communicants of the Episcopal Church in the civilian stockade. I expressed a desire to see them.

We visited the compound on a Sunday afternoon. It was a sight never to be forgotten. Thousands of civilians had set up housekeeping in temporary shelters. Despite the numbers, there was no evidence of confusion. Everything was well ordered by the Civilian Military Government. My interpreter asked for a Mrs. Nakamura. That name, I am told, is as common in Japanese as Johnson is in English. I had met many Nakamuras in Hawaii, including the Rev. James Nakamura, a fine priest of the Church; but I had never met anyone like Mrs. Nakamura of Saipan.

A few minutes after our arrival an attractive young woman clothed in an American style housedress entered the compound and hurried to meet us. She did not even wait for an introduction. She was smiling and her eyes were

tearful as she held out both hands to me and said in English: "I am so glad to see a priest of my Church."

She had attended St. Agnes' School for girls in Kyoto where Bishop Shirley H. Nichols had confirmed her. She spoke good schoolbook English. Her husband was called to meet us. He had been working and would not come until he could wash and dress himself in a white shirt and nicely pressed blue serge trousers. How these people had kept their clothes so clean during the three invasion weeks, then had lived in a coral cave before they were interned, was a mystery.

Mr. Nakamura told me their story. He had been a member of the party in Japan opposed to militarism. As a Christian, he felt it his moral as well as political duty to work in this party. When the military came into power, the party was made impotent by the assassination of the leaders and the dispersing of party members to the distant parts of the Empire. Nakamura and his bride of a few weeks were exiled to Saipan where he worked for the South Sea Trading Company. At first, they had been allowed to worship with some other Anglicans, but

The Unconditional Sur

By Major FRAN

The speedy ratification of the Nations Charter by the Senate great encouragement for the peace of the world. A lasting however, requires more than ad political machinery. It must founded upon the spirit of peace only in one land but in every on the earth. The spirit that for lasting peace is inherent Gospel of Christ. In the days the Church will have an unparalleled opportunity to strengthen the

after Pearl Harbor they could only have a religious service for their family in their own house.

We told these young people of the interest of their fellow Churchmen in their welfare. We left them with a promise to celebrate the Holy Communion with them in a few days. Military expediency made that impossible. I am sure, however, that they will be waiting to welcome our first Church missionaries to Saipan.

Many people have asked, "Is there any hope in the world of tomorrow for the Japanese?" I believe there is, but only if they are converted to a follow-



Graduate of St. Agnes' School, Kyoto, was first to greet chaplain.



Church alone can build understanding and peace in Far East.

ler of Nippon to Christ

US, Chaplain, USA.

world through its missionary
An important area for this
will be Japan (FORTH, June,
page 8).

or Titus, who has been a com-
chaplain in the Mandated Islands
the Okinawa campaigns, in the ac-
companying article stresses the im-
portance of the Church's work in the
East. He urges the Church "to
begin now for a spiritual offensive in
the East as soon as war ceases. That is the
way to insure peace in the world."

ing of our Lord Jesus Christ. I can see
no hope for peace in the Orient unless
this happens.

The uninformed often express the
opinion that Orientals are different
from other human beings. The con-
clusions, usually, are reached by peo-
ple who have never had anything to
do with the Japanese, except perhaps at
the battlefield. I think the best refu-
tation of this argument are the Japa-
nese of Hawaii.

At the beginning of the war, my
outfit was stationed in Hawaii. Every-
one was suspicious of the 150,000 peo-
ple of Japanese ancestry who lived in

the islands. Now we know that this
suspicion was entirely unfounded, as
not one bit of sabotage has ever yet
been traced to Americans of Japanese
ancestry in Hawaii. The fine record
of the Japanese American units in Italy
and on the Western Front is further
evidence of their patriotism.

During my two years in Hawaii, I
visited many Japanese Christian
churches. I came to know hundreds
of these people personally, and I ad-
mired them very much. Their loyalty
to their Churches, expressed in the
large numbers at worship, the gener-
osity in giving, and their evangelical
fervor excels any similar expression I
have observed among other Americans.

Early in 1942, I became chaplain-
pastor of a church at Olaa, Hawaii.
Most of the congregation were of Japa-
nese ancestry. There were a large
number of young people. It was not
an unusual experience to see hundreds
of American soldiers of European stock
sitting in church with scores of these
new Americans of Asiatic stock. I was
with that congregation only a short
time, but it was long enough to teach me
what real Christian devotion is. These
people reminded me of stories of the

early Christians. Their earnestness and
sincerity were challenging to us who are
Christians of many generations. I know
the soldiers who worshipped with them
will bear me out. It was there we held
a summer school of Christian education
for about forty boys and girls of the
Church. In addition to these, imagine
our surprise and pleasure in finding
that 120 children were sent by their
Buddhist parents to learn about Chris-
tianity.

This is not an isolated or unusual
experience. Today thousands of young
people in Hawaii have deserted Bud-
dhism and are going to turn to out-and-
out paganism or Christianity. The
Episcopal Church in Hawaii has an un-
paralleled opportunity which the Rt.
Rev. Harry S. Kennedy and his staff of
clergy are meeting.

We all believe that the war lords of
the Japanese must be thoroughly de-
feated. Unconditional surrender of
Japan to the Allies must occur before
hostilities cease. Unconditional sur-
render of Japan to Christ must occur
also if we are to have permanent peace.

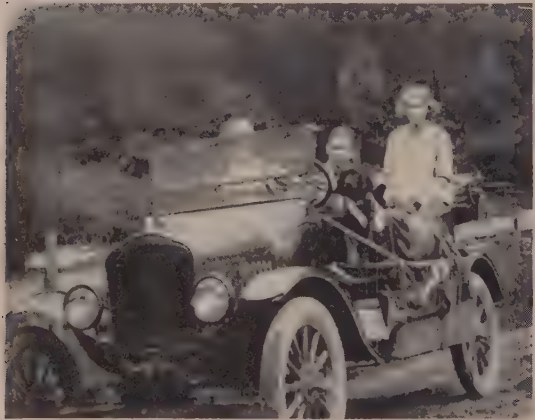
What shall we do with the Japanese
people after the war? There is only one
answer, win them to Christ. The Epis-
copal Church has a record in Japan
second to none. It has "face" and its
pastors, educators, and doctors have a
reputation that should make possible a
great spiritual victory after the war.

South Dakota Cha

THE RT. REV. CONRAD H. GESNER AS



1. Conrad Herbert Gesner was born August 30, 1901, to the Rev. and Mrs. Anthon T. Gesner.



5. At fourteen Conrad proudly drove his mother and sister home from Maine in his first Ford.



6. Conrad, shown with his father and uncle, the Rev. Richmond H. Gesner of Newton, Conn., was manager of the football team and an Alpha Delta Phi at Trinity College, Hartford. He graduated in 1923.



2. At the age of one year he developed a lasting fondness for dogs such as this companion at Red Lodge, Mont. His father was rector at Billings, until the family moved to Faribault, Minn., in 1902.



7. Bishop Hugh L. Burleson (left) of South Dakota, his godfather, ordained Conrad in 1927, after his graduation from General Theological Seminary. He became Canon Missionary of Calvary Cathedral, Sioux Falls, S. D., in the summer of 1927.

nges Its New Bishop Coadjutor

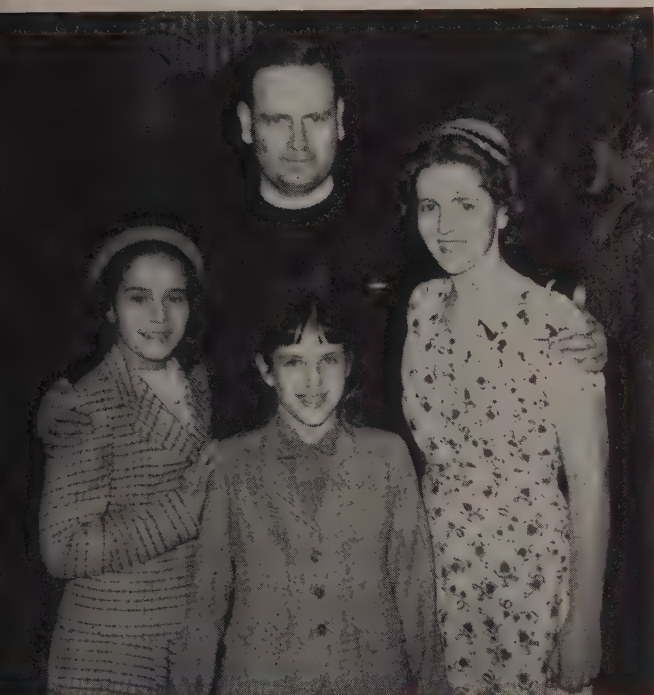
S WARTIME TASKS IN LARGEST DOMESTIC MISSIONARY DISTRICT



3. Conrad and his sisters liked to explore the grounds of Seabury Divinity School then in Faribault, where their father taught.



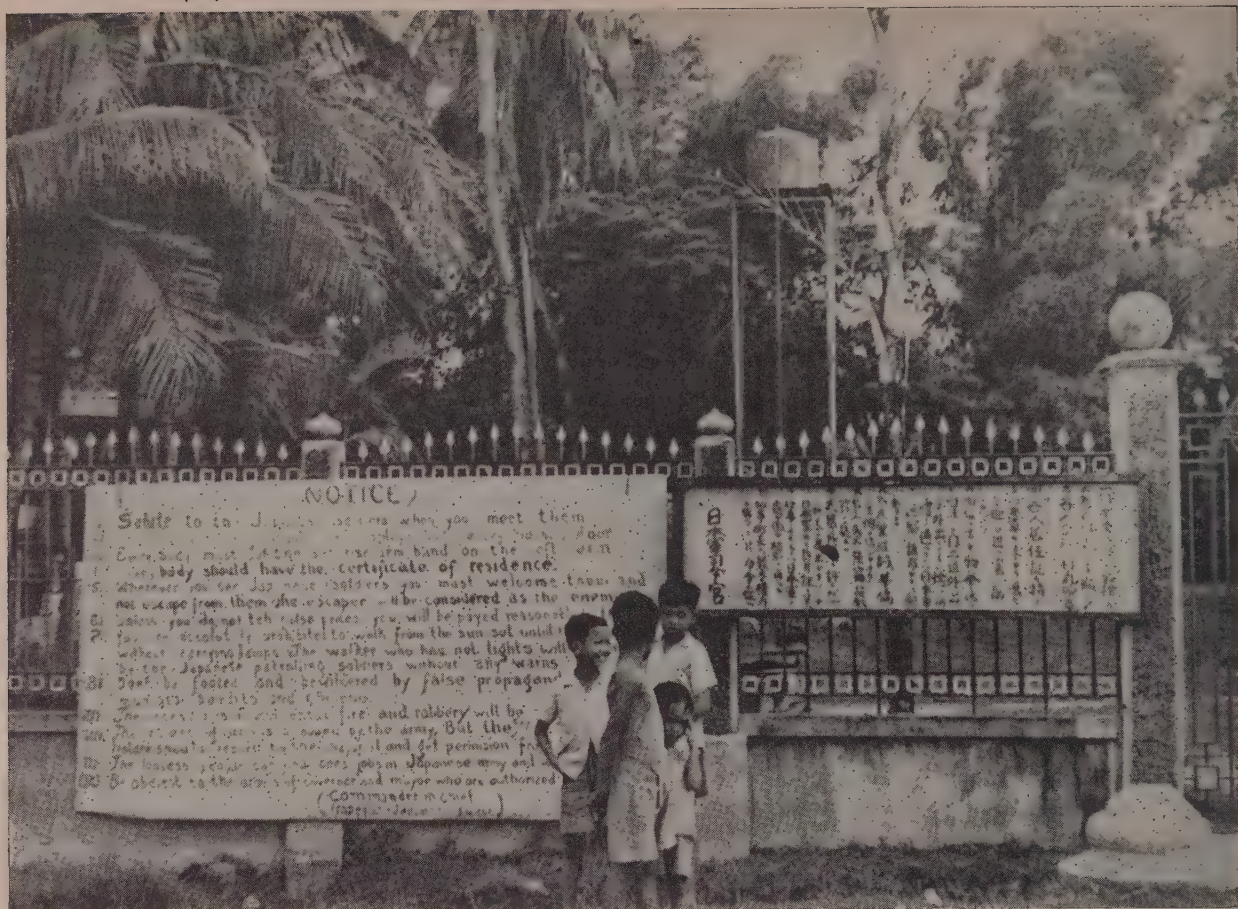
4. The Gesners moved to Middleton, Conn., in 1910 when Conrad's father became a professor at Berkeley Divinity School. Family picnics, camping in Maine, and all outdoor life brought special delight to Conrad in his early teens.



8. Mr. Gesner, shown with his daughters, Rosalind, 12, Nancy, 10, and Joan, 15, began his outstanding rectorship at St. John the Evangelist, St. Paul, Minn., in 1933. He held many diocesan offices and became widely known for his welfare and civic interests.



9. His consecration as Bishop Coadjutor of South Dakota, May 2, 1945, in his own parish church, St. John the Evangelist, St. Paul, Minn., takes him back to the scenes of the first years of his ministry.



Signs in English and Japanese outside the gates of Santo Tomas Internment Camp, Manila, list the regulations imposed by the Japanese. British Combine

The Church Carries On in Santo Tomas

LIMITED CAMP LIFE DEVELOPED REAL FELLOWSHIP

ON the evening of the Festival of the Epiphany, 1942, a group of Episcopalians was gathered together in the compound of the Cathedral of St. Mary and St. John, Manila, when a Japanese officer appeared and ordered us to be ready to leave within half an hour for the Santo Tomas Internment Camp. Instructions were given to take enough food for four or five days. Not five days but more than three years later on February 23, 1945, the majority of this group were released from Los Banos by a daring and brilliantly executed combined move by MacArthur's paratroopers, amphibian tank corps, and Filipino guerrillas. Those two dates mark the beginning and end of a period not only of discomforts and privations but also of unique opportunities for carrying on our work.

By the Rev. O. A. Griffiths

A PRIEST of the Church of England, Mr. Griffiths was caught in the Philippines by the outbreak of the war. Until his internment he was an assistant at the Cathedral of St. Mary and St. John, Manila. When missionaries were allowed to resume their tasks in 1942, he chose to stay at Santo Tomas to share the experiences of prison life about which he writes.

The group, cramming necessities into their suitcases on that fateful January 6, comprised all the Church's missionaries in Manila, with the exception of Bishop Norman S. Binsted who was held at the High Commissioner's House where he had been giving his services as interpreter and liaison officer; Bishop Robert F. Wilner who was visiting the missions in the Mountain Province and who was subsequently interned at Baguio; and two or three others who

had already been picked up and were temporarily interned in Villamor Hall.

We proceeded to the University of Santo Tomas where all "aliens" were being taken, crowding the rooms, patios, and grounds.

The first few days in Santo Tomas presented a picture of almost complete chaos. There was no semblance of life in community. But gradually some order began to appear as people settled down to their new life and in time the camp became a community with a well-organized life. It must be remembered that the Japanese did nothing for us except to provide sleeping quarters and questionnaires! No beds or bedding, no food, no adequate water supply or toilet facilities, no hospital, kitchen, or laundry services. The internees had to build up all the essential services of

a normal town with a population of nearly four thousand, and organize squads of men and women for the smooth running of these services.

On the first Sunday in camp we celebrated the Holy Communion; the paten was a saucer and the chalice a cheese glass, and the service was conducted in the midst of a crowd of people scurrying to and fro preparing their breakfast and amid the rumble of garbage cans. But the service was held and despite all difficulties and changes we were able to hold that service every Sunday at least throughout the whole period of internment.

With One Accord

Ten days after internment a change took place which altered the whole direction of the religious life of the camp. The Japanese authorities gave permission to all missionaries to return to their homes and work. This inevitably raised the question as to the best way of serving the needs both of those on the outside and those in camp. I volunteered to stay in camp to serve the needs of the internees. I was temporarily unattached and, being a transient, was not closely in touch with the work on the outside.

Those who went outside to resume their regular work were of untold help to the religious life of the camp, upholding me by their prayers and supplying me with religious necessities, books, and food.

The religious committee of the camp represented many different denominational viewpoints but despite divergent backgrounds of Church order, doctrine, and worship we worked together "with one accord" and maintained the "unity of the Spirit" throughout the years. All would be agreed that one of the happiest and deepest of our experiences during internment was the spiritual and mental fellowship which we shared.

The work developed along usual lines: full Sunday services, a midweek service, and daily morning prayers; Sunday School and Young People's groups; general discussion groups and lectures. What was unusual was the environment and the amount of interest aroused among many who had formerly been opposed or indifferent. One of the most valuable features of the work were the various series of

lectures. Internment is not a desirable experience for anyone but it did give large numbers of men and women the opportunity to do much more reading and thinking than they had done before, and many of them began to be much more concerned about the international situation.

Two series of lectures, especially, aroused keen interest. The first, entitled *The Shape of Things to Come*, was, as the Wellsian name implies, an attempt to work out something in the nature of a blueprint for the postwar world. A large number of internees, bankers, economists, lawyers, businessmen of all kinds, engineers, educators, and ministers of religion were divided up into groups each of which was responsible for the examination of a particular subject. The findings of each group were submitted at combined meetings of all the groups, and after full discussion and revision, the report was presented at a large public meeting. As I recall the accumulated findings and the general picture that resulted I cannot shake off the very curious, *albeit* absurd, feeling that many delegates who took part in the Dumbarton Oaks Conference must somehow have been present in Santo Tomas in the fall of 1942!

All Sorts and Conditions

The second series requires an explanation of the background against which it was given. During internment ministers of religion were brought into the closest possible contact with "all sorts and conditions of men." How close that contact was will be understood more readily when it is stated that during the early days of internment in Santo Tomas well over seven hundred men were housed in the gymnasium. Each man occupied a living space of twenty-four square feet and there were six toilets for the whole group. Within that space one slept and kept all one's personal belongings. Almost literally "cheek by jowl" men of all kinds, good and bad, learned and ignorant, rich and poor, lived their lives day after day, week after week, through what seemed interminable years. This state of affairs tended very quickly to the breaking down of many of the barriers existing in normal life and created an atmosphere in which

both questions and criticisms were freely aired. The most frequent concerned the disunity of Christendom, a matter which nearly all laymen viewed with considerable impatience. They confirmed my own opinion that the divisions of the Church are a greater "scandal" to the so-called "man-in-the-street" than they are to large numbers of regular Churchgoers who seem to regard our degrees of separateness as part of the established order of things. Other questions revealed almost complete ignorance of what the Church is thinking, saying, and doing about the vast problems with which we are confronted today.

Out of such a situation came a series of lectures on the Oxford and Edinburgh Conferences which gave to many a measure of enlightenment and encouragement. They came to see that the Christian Church with the profound insights engendered by its faith is interpreting that faith boldly and relevantly in terms of the political and economic life of the world. Furthermore, they came to have a fuller and more sympathetic understanding of the difficulties which must be overcome before complete unity can be achieved.

On May 14, 1943, eight hundred men were transferred from Santo Tomas to Los Banos to prepare a new camp. I chose to go with this group but before leaving sent an S O S to Bishop Binsted on behalf of the people in Santo Tomas who would be left without the ministrations of the Church. Soon after we had arrived at Los Banos the news came that the Rev. B. H. Harvey had entered Santo Tomas. All was well.

Reunion in Los Banos

Our life and work at Los Banos followed along much the same lines as at Santo Tomas. And here, in July, 1944, practically all the members of the Episcopal group were reunited, the Japanese military authorities having decided to re-intern all religious workers. They came in just in time to share all our worst experiences; but despite the serious deficiency of food with consequent physical and mental weakness, the full services of the Church were carried on. Perhaps that best sums up all our work. Despite all difficulties with which we were "sore let and hindered" the Church carried on.

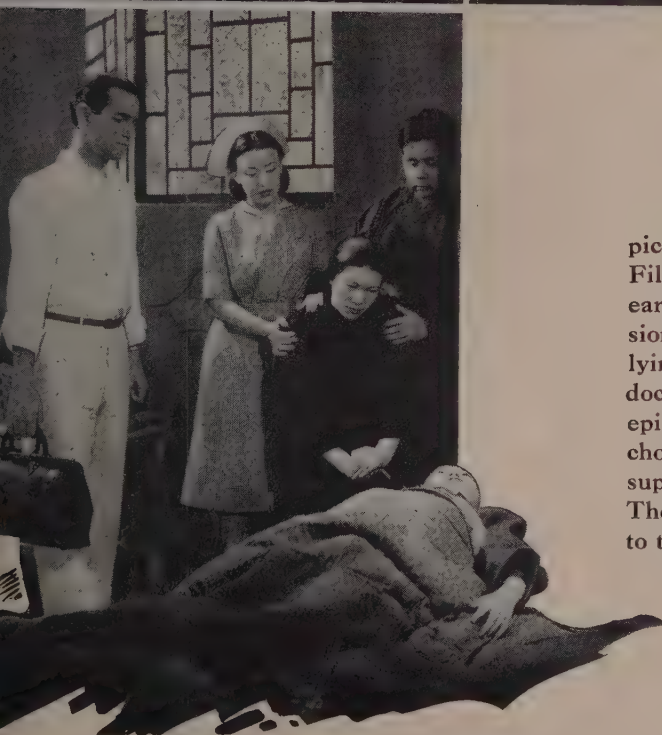
Cathedral Films

Presents

"Thy Will Be Done"

Cathedral Films mem. xv.





THY WILL BE DONE, dramatic sound motion picture produced for the National Council by Cathedral Films Inc., of Hollywood, California, will be released early in October. The picture tells a story of a missionary and his wife grown old in service in an outlying district of China and of a young missionary doctor who has come to them to help them fight a cholera epidemic. It tells of their valiant fight, the death from cholera of the wife because of the lack of medical supplies, and the return of the doctor to America. The picture has a thrilling climax in the doctor's return to the Chinese village.

Vellore Serves In

By



At Vellore College Hospital, daily practice and experience in medical work are provided for the young physicians-in-training.

A YOUNG temple girl was brought to the Hospital of the Missionary Medical College for Women at Vellore, India, for treatment. She had been presented to the temple by a high-caste cultured woman who had made a vow to her god that if a certain thing came to pass she would give her next-born child to the temple. The thing she wanted did come to pass and although that mother loved that babe she had pledged it to the gods. In those temples, the girls live as prostitutes, at the beck and call of the priests or any outsider who will pay the price; a life of shame and misery, often of sorrow and degradation and suffering.

Lakshmi, when brought as a patient, was reeking with disease; a sad, dejected, and ashamed girl of fifteen. As we learned to know her we realized that she had a remarkable spirit and an unusual depth and beauty of character. As her disease was conquered and health returned, all were fascinated by her beauty and charm. She drank in the message of the Christ and accepted it joyfully. She was the joy and sunshine of the hospital and everyone loved her.

The question arose, "How can we keep this girl from being taken back to that awful temple?" Lawyers were consulted but it was found it would be impossible to keep her unless the temple authorities gave her to us.

One day when I was talking with Lakshmi who was bubbling over with merriment she suddenly clutched my arm, and I noticed a look of alarm on



Academic records of graduates (*above*) show India's women are alert, intelligent, and conscious of the role they have to play. Dr. Ida Scudder (*below*) encourages them.

her face as she said, "Oh, Doctor, she has come, she has come!"

I said, "Who, Lakshmi? What do you mean?"

She pointed down the corridor and said, "Oh, she has come from the temple to take me back, and oh, Doctor, I can't go! I can't go!"

I talked with the temple woman. I offered her anything she would ask if she would let me keep Lakshmi, but her response was, "Can you not see she is too beautiful for me to leave her? She is far too valuable to the temple." I was powerless and as Lakshmi was led away she looked up into my face and with such a sad smile said, "You and I both love Jesus, and He understands."

We had tried to keep in touch with her but found it impossible. Then, after a few months, a message came from Lakshmi. "Go to Vellore," she



Hospital 's Millions

ODDER, M.D.



The Women's Medical College, on main highway between Madras and Bangalore, serves Vellore and its rural hinterland.



Vellore has sent 300 Indian women, licensed medical practitioners, into government and mission hospitals and rural districts. Children's ward (below) is popular duty.



said to a woman whom she met in the temple, "and tell Doctor Ida and the others that I can no longer stand this life. I have tried to get away but am always caught and brought back. Tell Doctor that I love Jesus and I am going to Him."

That night Lakshmi ended her life in the temple well; a most beautiful, lovable character, and there are many like her who need our love, our help.

Progress, growth, success, three of the most inspiring things in life, are all three present in the phenomenal growth of the Vellore Medical College, the only Christian medical institution of the higher grade in India. There are many Government medical colleges, but only a Christian medical college can train an adequate supply of Christian doctors. And a Christian medical profession is essential for a growing Indian Church. The needs

of India's 350 mission hospitals and sanatoria and 650 dispensaries for Christian doctors indicate how great the demand is. There also are many thousands of villages where there is no medical help of any kind. A great public health program has been organized and is growing. All this demands a constant stream of highly qualified men and women doctors who have caught the vision of Christ and follow in His footsteps and walk as He walked in a life of consecrated service.

This need the Woman's Medical College has helped to meet during the more than twenty-five years of its service. Three hundred women doctors have been graduated and are rendering fine service even in lonely isolated villages.

In 1900 there was no medical work in Vellore, but the year before an old gentleman, Mr. Robert Schell of New York, learning of the need of a hospital in Vellore gave the initial gift of \$10,000. Out-patient work was started in a small room in the private residence of the missionary while Schell Hospital was being built. In 1902 the hospital with its forty beds was completed and opened. Ere long it was enlarged to accommodate sixty patients. Very soon those working there realized that doctors from the West could never meet the appalling need of India's suffering people and that India's own must be trained as doctors. Accordingly, in the early

Continued on next page.

Prayer Book Interleaves

By WILLIAM PALMER LADD

Late Dean of Berkeley Divinity School

Some Reflections on how the Book of Common Prayer might be made more influential in our English-speaking world.



"A wealth of liturgical and historical scholarship is here provided in support of the principles of the Liturgical movement."—Canon Cyril E. Hudson in *The Guardian* (Eng.).

"The Anglo-Catholic and the Liberal Protestant will each find much that is pleasing, some things that are shocking, but everywhere a point of view that is fresh and stimulating."—*The Churchman*.

"The late Dean Ladd was a scholar of insight and independent judgment. He was perhaps our greatest liturgist. . . . The book is full of wise suggestions which any clergyman, young or old, can well take to heart."—*The Chronicle*.

"The 80 little essays contained in this volume reveal the wealth of his historical knowledge, together with his sound common-sense in drawing practical conclusions from his research. . . . Should be read and meditated by every clergyman."—*The Living Church*.

"It was said of him by an English scholar that he was the only man in the Anglican Communion, as both a historian or a liturgiologist, to write the history of the English liturgy. . . . Scholarly, unconventional, acute."—*The Church Times* (Eng.).

"Scholarly in substance, popular in form and filled with the spirit of sturdy, simple devotion."—Dr. F. C. Grant.

"The most stimulating book on the Prayer Book that I have read in many years . . . the very thing needed to revitalize the worship of our Church."—Rev. Lane W. Barton.

Cloth, 188 pages. \$1.25 At all booksellers.

Oxford University Press

New York

LIGHTING EQUIPMENT

to your individual specifications



A typical installation by
A. Ward Hendrickson & Co., Inc.

Master Craftsmen and Designers of

LIGHTING EQUIPMENT

TABERNACLES

GATES and GRILLS • CANDLESTICKS

and CHURCH METAL GOODS

Individual, artistic lighting equipment

designed to meet the specific

needs of YOUR Church

and other buildings.

LET US HELP PLAN YOUR LIGHTING NOW

337 Adams St.

A. Ward Hendrickson & Co.,
Incorporated

Brooklyn, N. Y.

Vellore---continued

nineteen twenties funds were raised to establish a medical school, and one hundred years after the first medical missionary went to India a medical school for women was opened in Vellore.

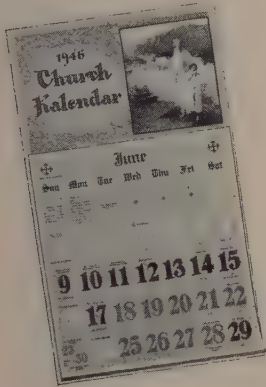
The first class of young women was a notable one. There were only eighteen admissions and some fell out on account of ill health but those who finished the course graduated triumphantly in the Madras Presidency Examination and one of them received the only gold medal given by the Government for the highest proficiency in the senior class. Of the four hundred men students who appeared for the same examination only eighty passed and yet it had been stated when this medical school for women was opened that the Indian woman would not be able to qualify!

The Medical School was founded in 1918 by four coöperating missions and it has grown and grown until today thirty-eight communions representing seven nationalities unite in this work. Progress is being made along all lines and we are inspired as we work side by side in a cordial, living, adventurous spirit of mutual sympathy, working together in unity to help bring Christ to India.

In 1932 a building program was completed with dormitories, class-

Friends of Vellore

THE Episcopal Church now has a share in the work of the Missionary Medical College for Women, Vellore, India. In December, 1944, the Woman's Auxiliary appropriated \$1,000 a year during the current triennium from the Discretionary Fund of the United Thank Offering to enable it to become a participating unit in the College. The Woman's Auxiliary hopes that many Churchmen and women too, will want to have a direct share in this venture by becoming Friends of Vellore.



THE ASHBY CHURCH KALENDAR for 1946 marks over fifty-three years of service to the Episcopal Church. No other Kalendar has its distinctive, distinctive features with days and seasons of the Church Year printed in proper liturgical colors and special headings for your own church.

✦ **AN AUTHENTIC GUIDE AND REFERENCE**

The Church Kalendar is a powerful factor in taking the Church into the home and into the office. It provides a daily reminder of the life and teachings of our Lord and a constant awareness of the Church in which He is Incarnate.

✦ **A MAJOR SOURCE OF PROFIT**

Hundreds of Church groups and societies have found this Kalendar a remarkably effective and thoroughly churchly means of raising funds to further their worthy work. Due to a rapidly growing interest in the tangible symbols of religion, there is an immediate and generous response when they offer the Ashby Church Kalendar. The profits from such a project are definitely worthwhile and create a substantial addition to any treasury, especially desirable since it is obtained through an essentially religious medium.

WRITE FOR FREE CIRCULAR
Send 25 cents for sample copy of
1946 Church Kalendar—postpaid

ASHBY COMPANY • Box 423 • ERIE, PA.

Publishers of Episcopal Church Kalendar
and Churchman's Ordo Kalendar

*The Only Kalendar Published
with Days and Seasons of
the Church Year in the
Proper Liturgical Colors.*

rooms, chapel on a beautiful site among the hills near Vellore, and a hospital in the heart of the town where 350 patients could be admitted.

Three years ago the Government demanded that all licensed medical practitioner schools must be abolished in the Madras Presidency and therefore the Vellore Medical School has been compelled to raise its standard from the L. M. P. to the M. B. B. S.,

the university medical degree corresponding to the American M.D.

This demand for higher standards has opened the way for a greater Vellore, a Vellore that will include a men's college, a great research institute, and facilities for greatly increased village work; a greater Vellore that will continue as it was begun, the outstanding Christian medical institution in India.

New and Alert . . .

THE SOUTHERN CHURCHMAN

Oldest Episcopal Church Weekly—Established 1835

FREDERICK J. WARNECKE
Editor

ALBERT C. MULLER
Managing Editor

\$3.00 per year in advance

NEWS OF THE CHURCH — VITAL ARTICLES

VIGOROUS CHRISTIAN EDITORIALS

"Haven"—National Radio Feature—Exclusive

TWO SPECIAL SERIES OF ARTICLES THIS FALL

The Church and Rural America

By: Dr. W. E. Garnett, Virginia Polytechnic Institute; Bishop Elwood Lindsay Haines (Iowa); Rev. Eugene Smathers (Presbyterian, Tennessee); Rev. E. Dargan Butt (Tennessee); Rev. Francis Drake (North Carolina).

The Church and the Negro

By: Bishop Edwin A. Penick (North Carolina); Dean Robert A. Goodwin (Bishop Payne Divinity School); Rev. A. T. Mollegen (Virginia Seminary); Dean Frank Wilson (Lincoln University); Dean William Stuart Nelson (Howard University, Washington, D. C.).

**A Monthly Review of ALL Materials Issued by the
National Council and Cooperating Groups
By the Rev. Richard R. Beasley**

SPECIAL OFFER TO NEW SUBSCRIBERS 20 WEEKS - \$1.00

THE SOUTHERN CHURCHMAN
101 N. Jefferson Street, Richmond 20, Virginia

Name

Street and No.

City..... Zone..... State.....

(PLEASE PRINT CLEARLY)

When you want popularly-written, basic information on the Episcopal Church—Get these inexpensive, handy-sized booklets which have been designed for your convenience—

The Wilson "Outline" Series
Size: 3¾" x 6"

Price: 35 cents each, \$3.30 per dozen.

AN OUTLINE of the CHRISTIAN YEAR

An explanation of the meaning and significance of each season.

AN OUTLINE of the ENGLISH REFORMATION

A logical presentation of the tangled events of this period of Church history.

AN OUTLINE of the CHRISTIAN SACRAMENTS

What the seven sacraments should mean to the reverent Christian. Illustrated.

AN OUTLINE of PERSONAL PRAYER

Answers the questions of when, where, why, and how to pray. Illustrated.

AN OUTLINE of CHRISTIAN SYMBOLISM

Gives the purpose of symbols, and indicates uses in Church. Illustrated.

AN OUTLINE of the OLD TESTAMENT AND APOCRYPHA

Explains the Books and gives a short history of the prophets. Illustrated.

AN OUTLINE of the NEW TESTAMENT

Studies the background, writers and literature of the New Testament. Illustrated.

AN OUTLINE of the PRAYER BOOK

Explains early history and various sections of worship of the Prayer Book.

AN OUTLINE HISTORY of the EPISCOPAL CHURCH

Covers the history of the Episcopal Church in the United States. Illustrated.

WHAT A CHURCHMAN OUGHT TO KNOW

The meaning, history, organization, teaching and worship of the Church.

Special Price, 25 cents

Postage additional.

Morehouse-Gorham Co.

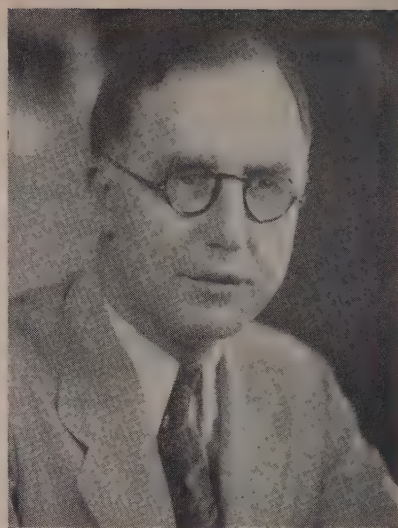
14 East 41st St. New York 17, N. Y.

CHURCHMEN In the NEWS

JUDGE LEWIS B. SCHWELLENBACH, a member of the Cathedral of St. John the Evangelist, Spokane, Wash., became the first Pacific Coast representative in the Cabinet in twelve years, when President Truman appointed him Secretary of Labor.

Representatives of both parties in Congress and prominent labor and industrial leaders have hailed his choice as a wise one. "He showed a very clear understanding of labor and labor's problems when he was a member of the Senate," says William Green, president of AFL. "We look forward to his service with a feeling of confidence and satisfaction, and will gladly co-operate with him as fully and completely as possible."

Secretary Schwellenbach was born September 24, 1894, at Superior, Wis., and moved to Spokane with his parents soon afterward. He earned his first



Lewis B. Schwellenbach, new Secretary of Labor, is a member of Spokane's cathedral.

money by selling a national weekly, and then was a newspaper carrier for three years. Today he is an honorary life member of the Inland Empire Press Club. He entered the University of

Continued on page 24

E. Stanley Jones

ABUNDANT LIVING

Not just a book—a religious experience

This is more than a book of inspiration—it is a guide to an experience in Christian growth. It will help you in mind, in body, and in spirit. Just a few minutes each day are needed to study the scripture passage, the meditation, and the prayer, but you will not easily forget the message.

"A mere reader is practically an on-looker; the book wants participants. Pondered as earnestly as Dr. Jones has written it, the book is a manual in the development of the Christian Life."—*The New Christianity*.

"But one should speak of the user rather than the reader, for such a book as this is not merely to be read, though it reads well, but to be chewed and inwardly digested."—*The Christian Century*.

The author, E. Stanley Jones, has made a mighty impact on Christianity. Millions of Americans know who he is. Use **ABUNDANT LIVING** to learn the secret of his power. Nearly a half million copies are now used in class discussions, study groups, and, most important of all, in personal and family devotions.

Convenient Pocket Size

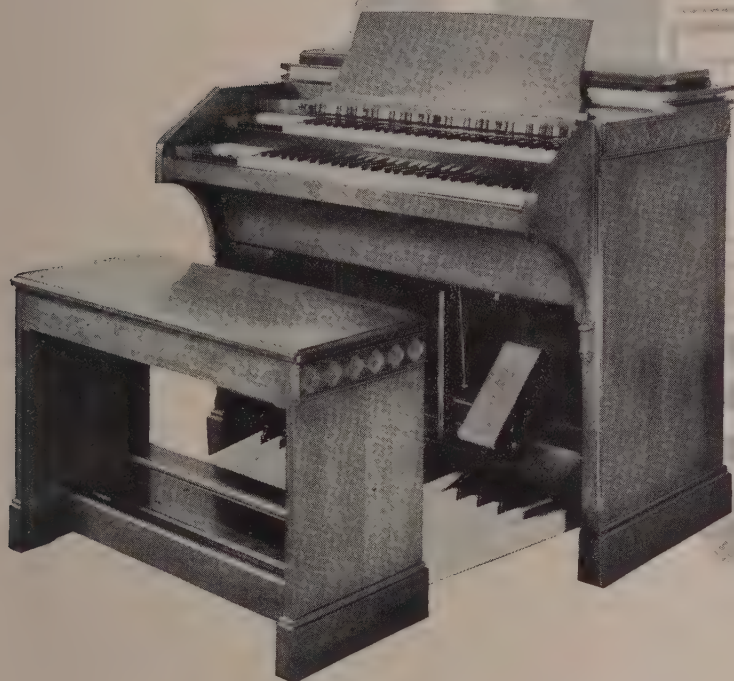


\$1

At Your Bookstore

Abingdon-Cokesbury Press
Nashville 2, Tenn.

The Organ chosen by more than 6000 churches



IF YOU ARE WONDERING which organ would be ideal for your church, you can benefit by the experience of over 6000 churches whose representatives investigated other organs—compared—and chose the Hammond Organ. Here are a few of the reasons:

A complete organ at low cost—

The Hammond Organ has two manuals and pedals—it provides completeness at a low cost, unmatched by any comparable instrument.

Cathedral quality—Even in the smallest church, the Hammond Organ can have the rich, ringing resonance one associates with a huge, vaulted cathedral. This self-contained “reverberation control” is an exclusive Hammond feature.

Easy installation—No structural changes, no special architectural provisions are necessary. Installation adds practically nothing to the cost of the Hammond Organ. Easily movable . . . easily changed if church is expanded.

Low Maintenance Cost—The Hammond Organ always is in tune, always ready to play in any weather. Service failures are practically eliminated, maintenance and operating costs negligible.

A Limited Number Available

A limited number of Hammond Organs are being built for churches. Fill in and mail the coupon now for complete literature, fund-raising plans and the name of your nearest Hammond dealer.

Hammond Instrument Co.
2926 N. Western Ave., Chicago 18, Ill.

Gentlemen: Please send me full information on the Hammond Organ including fund raising plans and free monthly magazine.

Name _____

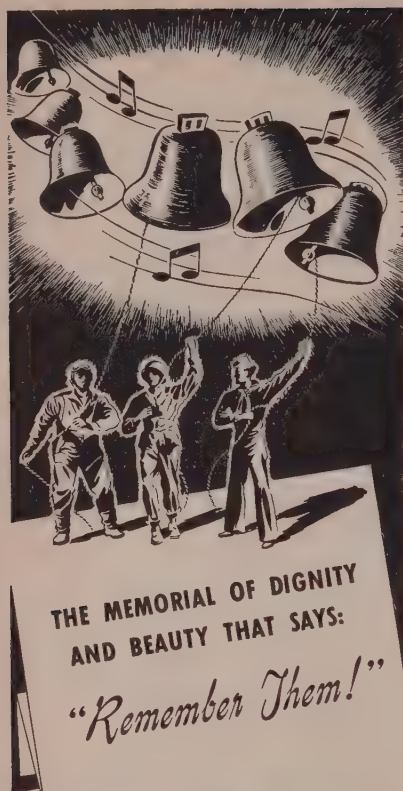
Street _____

City _____ State _____



HAMMOND ORGAN

MORE THAN 6000 CHURCHES NOW USE THE TWO-MANUAL HAMMOND ORGAN
FORTH—September, 1945



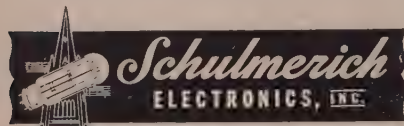
CARILLONIC BELLS

Embodying the latest discoveries in electronics, Schulmerich Carillon Bells add a new, wider message to memorials honoring our loved ones. As people listen in their homes or on the streets, the beautiful message of these church tower bells rekindles and sustains faith and hope throughout the community.

Unique, Schulmerich Carillon Bells produce clearer, more brilliant, more powerful bell-tones. Moderate in cost, less cumbersome than old-style bells and chimes, Schulmerich Carillon Bells occupy little space, can be installed without structural alterations to your present church tower.

For a quarter-century, Schulmerich has specialized in the design, construction and installation of custom-built electronic equipment for churches and institutions. Hundreds of satisfied clients from coast to coast acclaim Schulmerich Carillon Bells the superlative memorial.

Write today for descriptive literature. Address Dept. F-2



CARILLONIC BELLS - TOWER MUSIC SYSTEMS - ACOUSTIC
CORRECTION UNITS - SOUND DISTRIBUTION SYSTEMS - CHURCH HEARING AIDS
SELLERSVILLE, PA.

Churchmen in the News---continued from page 22

Washington in 1912, and was graduated from the University Law School in 1917. For a time he was a member of the law school faculty, and then practiced law privately in Seattle. He was Democratic candidate for governor in 1932. He made outstanding reforms and won a name for himself as an able administrator at the University of Washington in 1933, as president of the Board of Regents. He was elected to the United States Senate the following year. He worked arduously for world peace in the dark days of 1938 when he was a delegate to the Inter-Parliamentary Union at the Hague.

His first friendly relations with labor date back to pre-Senatorial days when he was State Commander of the American Legion. There had been friction between the Legion and labor, and Judge Schwellenbach set out to compose their difficulties. Appointed United States Federal Judge by President Roosevelt, his decisions have continued to be distinguished by their un-

questionable fairness and impartiality.

"In his new position he will have responsibilities as an administrator, determining the appointment of men with authority to regulate proper relations between labor and industry," says the Very Rev. Charles E. M. Allister, D.D., who has known Judge Schwellenbach for many years as his parishioner. "He will also have the opportunity to be an advocate of the rights of labor, both union and non-union, for he conceives of his responsibility as covering the entire field of labor relations. The inclusion of the Labor Relations Board and other judicial agencies having to do with labor, furnish him opportunity to display his unusual gifts as a distinguished occupant of the United States bench."

Judge Schwellenbach is a former president of the Alumni Association of the University of Washington. Washington State College recently bestowed upon him an honorary degree of Doctor of Laws.



Install

© THE ELECTRON BELL CENTRAL CONTROL AMPLIFYING UNIT

Play inspiring recorded chime and carillon music from your church tower! Add speakers for voice reinforcement and individual aids for those with impaired hearing. Microphones will pickup your own programs, or you can take recorded or radio programs through a system of loud speakers to any part of your building. The educational, worship and entertainment values will repay you in many ways.

Also Portable record players and Public Address sets and chime and organ recordings for church and home.

Riggs & Jeffreys, Inc.

73 Winthrop St.

Dept. F9

Newark 4, N. J.

THE RETIRING FUND FOR DEACONESSSES

(Incorporated Under Laws of New York)

Except for allowances granted in a few cases by the National Council, The Retiring Fund for Deaconesses is the only Benefit Fund for all the Deaconesses of the Church. Deaconesses are not included in the Church Pension Fund. Demands upon the resources of the Fund are increasing as Deaconesses who have served faithfully become old or infirm. Contributions in any amount and correspondence regarding gifts or bequests designed for special-purpose funds may be addressed to:

Edmund Ruffin Beckwith, Esq., Treasurer

20 Exchange Place

New York 5, N. Y.

UNDER OUR READING LAMP

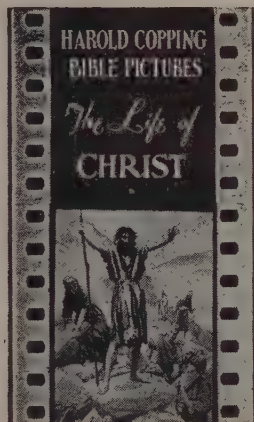
TOWARD RACIAL UNDERSTANDING

Books that tell about the members of the Negro race who have climbed to the top in art and science are not infrequent. The Negroes' contribution to American culture is a favorite theme for those interested in promoting better race relations. The continuing struggle of that race to find a place in which they can share this same culture has not been told until now. *They Seek a City* by Arna Bontemps and Jack Conroy (New York, Doubleday, Doran. \$2.75) is such a book, not just another book on race.

It is the story of Negro migration from the South to the North and West within the United States, and from the days of the Underground Railroad to the present industrial defense era.

With discrimination the authors have selected their material from about one hundred thirty authorities so all may be documented. With a flare for storytelling they have written a fascinating and very readable book, though grim. It is filled with people who come alive. Du Sable, the first settler in Chicago; James Beckwourth, the squaw man; Harriet Tubman and Sojourner Truth, to mention a few. The burden of the account is that no matter where the Negro goes, he is surrounded by race prejudice and hatred. It is not a matter of concern for one section or one area but for the whole nation.

A most valuable book on racial and national minorities in the United States is *One America* edited by Francis J.



Use FILMSTRIPS and KODACHROMES

For prices of these efficient Visual Aids,
write

THE STANLEY BOWMAR CO.

2067 Broadway, New York 23, N. Y.

ST. JAMES LESSONS FOR CHURCH SCHOOLS



A Nine Course Series of Church School instruction including illustrated work books and teacher's manuals.

Prices: pupil's and teacher's books, 60 cents each for all except first three teacher's manuals which are 40 cents each.

Postage paid in U.S.A. only. No orders sent on approval. Payment must accompany order. Make checks payable to:

ST. JAMES LESSONS, INC.

865 Madison Avenue

New York 21, N. Y.

DOES YOUR TREASURY NEED MONEY?

"SELLS LIKE HOTCAKES" "Big Profits!"

"Every woman buys it!" "SPEEDY SALES!"

Join the Groups Selling
AIRE-FRESH

HUNDREDS of churches, clubs have made above comments about easy-selling new fund raiser, AIRE-FRESH. One group raised \$45 in 2 weeks. AIRE-FRESH is sensational air freshener and deodorizer. Has a dozen uses in EVERY household. KILLS KITCHEN ODORS, SMOKING ODORS, SICK ROOM ODORS, FRESHENS CLOSETS, etc. You need no "sales talk." Women simply inhale the odor, read the label, and YOU TAKE ORDERS and "repeat" orders. Bargain at 49¢ per big 8 oz. bottle. A "trial order" of 2 dozen will sell in a few minutes at YOUR NEXT MEETING!

MAIL THIS AD TODAY... F)

and enclose check or money order for \$13 giving you \$3.56 CLEAR PROFIT on 2 dozen bottles at 49¢ each. If you want 30 Day Credit you'll be billed for \$13.56, giving you \$3.80 clear profit. Prompt delivery, parcel post prepaid. Write your name, address clearly and organization name DO IT NOW—RAISE FUNDS AT ONCE!

ROBERT GILLMORE GILLMORE
308 N. Fifth St., Reading, Penna.
"America's Fund-Raising Specialist"



REMARKABLE What a Little REGULAR INCOME Will Do!

There are many situations which can be taken care of successfully by an American Bible Society Annuity Agreement.

It can be planned to provide for you, a relative or friend. And when once it is arranged there is no further bother... Just accept the check which arrives at regular intervals.

For over 100 years, those checks have never failed, regardless of business conditions.

Then too, there is great personal satisfaction in helping extend the world-wide ministry of the Bible.

Let us send you a booklet entitled "A Gift That Lives." It tells you about the plan and how it works out.

AN INCOME ASSURED

Mail This Coupon Today Without Fail!

American Bible Society,
Bible House, New York 22, N.Y.

Please send me, without obligation, your booklet SP-82 entitled "A Gift That Lives!"

Name.....

Denomination.....

Address.....

City.....State.....

**GENUINE
SOLID BRONZE
TABLETS**

Now released by W. P. B.,
handsome imperishable Inter-
national Solid Bronze for
**WAR MEMORIALS • HONOR ROLLS
DONOR TABLETS**
and other Church purposes
Many designs, superb work-
manship, modest prices.
Write for free catalogue F

INTERNATIONAL BRONZE TABLET CO., INC.
36 East 22nd St., New York 10, N. Y.

NOW READY Postpaid, \$3.75
N. T. COMMENTARY
by **GEORGE M. LAMSA**

If you instinctively shy away from commentaries"—go right out and buy this one. No dull theological seminary textbook, this one is for the layman. No verse-by-verse commentary, it makes plain the idioms, customs and manners of the people of the New Testament. Covering the section from Acts through Revelation, the book is a beautiful sequel to the author's earlier "Gospel Light," dealing with the Four Gospels. A "must," without any doubt, for layman and preacher alike.

A. J. HOLMAN COMPANY
1224 Arch St. Philadelphia 7, Pa.

CLERGY and CHOIR
Vestments

Cassocks, Surplices, Stoles, Scarves,
Albs, Chasubles, Maniples, Cloaks,
Academic Hoods, Birettas, Caps

1837 "Quality—fairly priced" 1945
Vestment Makers 108 Years

COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N. Y.



**THE BISHOP WHITE
PRAYER BOOK SOCIETY**
Founded by Bishop White 1833

Donates to Missions, Institutions and Parishes
unable to purchase them, in limited grants,
—Pew size,

The Book of Common Prayer
The Church Hymnal (words only).

Apply Rev. W. Arthur Warner, D.D., Sec'y
1935 Chestnut St., Philadelphia, Pa.

HEADQUARTERS
**for CHOIR GOWNS
PULPIT ROBES**

Vestments • Hangings • Stoles
Embroideries, Etc.
NEW CATALOG on Request

NATIONAL CHURCH GOODS SUPPLY CO.
Division of
NATIONAL ACADEMIC CAP & GOWN CO.
321-23 ARCH ST. PHILADELPHIA 7, PA.

AGENTS WANTED

We need 500 Christian workers to sell our
splendid religious line of Christmas cards,
stationery, novelties, plaques, books, Bibles
and other religious merchandise.

Send for our large agents catalog.

THE ROONE PUBLISHING CO.
P. O. Box 200 Des Moines, Iowa

Reading Lamp---cont.

Brown and Joseph S. Roucek (New
York, Prentice Hall. \$5).

This is a volume of some size not
to be read in one sitting but to be used
for study and information. It pre-
sents the backgrounds, problems, and
contributions of forty-one different
groups. This probably includes your
ancestry among others. It also
includes the racial or minority group
for which you may have a prejudice.

The authors have a very well-stated
purpose, "the development of the sym-
pathetic understanding and whole-
hearted appreciation which must char-
acterize the higher plane of our civiliza-
tion and culture, where intolerance,
oppression, and prejudice, unjustified
and unfounded, will have no place."
They believe the answer is in educa-
tional sociology. The part the Church
may play in this is shown along with
that of other agencies.

This book first came out in 1937 as

Our Racial and National Minorities.
The present edition is a complete re-
vision to meet changing times. All sec-
tions have been rewritten, some elim-
inated, new ones added.

There will be those who wish to do
something about it. A southern busi-
nessman, Kendall Weisiger, has
written *Background for Brotherhood*
(New York, Association Press. 30
cents). In a clear and comprehensive
manner he presents points of view that
should be the basic equipment for all
who would better race relations. Sug-
gestions for discussion and action are
included.

The Bureau of Intercultural Educa-
tion have added to their series a docu-
mented report of high school experi-
ments. *They See for Themselves* by
Spencer Brown (New York, Harpers.
\$2) tells how the students in eleven
high schools in New York City and
Westchester County discovered inter-
cultural facts about their communities
and how they dramatized their findings.

—A. E. H.

**More than 80,000 church women
in 41 states have raised money
for their groups' needs by this
dignified, effective, interesting
plan. Workers in your organiza-
tion will welcome this service.**

**Through the simple
arrangements of the
Smiling Scot plan you
can have money in
your treasury working
for the church at all
times. Write for de-
tails — no obligation.**

SMILING SCOT
Dept. KC-5
5 E. Long Street
Columbus 15, Ohio

**SECURE MONEY FOR
YOUR GROUPS TREASURY
THIS PROVEN WAY**



A MEMBERSHIP IN THE

National Cathedral Association

lends support to the work and worship of
Washington Cathedral.

Each member receives *The Cathedral Age*,
a beautifully illustrated quarterly magazine.

PLEASE ENROLL ME AS A MEMBER

Name _____

Address _____

MEMBERSHIPS FROM \$2 TO \$100 AND OVER

Mail to Washington Cathedral, Mount Saint Alban, Washington 16, D. C.

College Chaplain Assumes Youth Leadership

THE Rev. William Crittenden, student pastor and assistant professor of Religion at Lafayette College, Easton, Pa., will begin his new duties as executive of the National Council Youth Division on September 1. He succeeds the Rev. Frederick H. Arterton (FORTH, May, page 29). Mr. Crittenden has worked with thousands of America's youths in uniform as Civilian Army Chaplain under the Army Specialized Training Program. His association with students and enlisted men has given him a keen appreciation of what youth wants of the future.

Mr. Crittenden, a native of New Boston, Pa., graduated from Lafayette College in 1929. For several years he was successfully engaged in public relations and personnel work with the Bell Telephone System. He supervised and set up in Pennsylvania the first successful cut-over from manual to

dial telephone operation. He entered the Episcopal Theological Seminary, Cambridge, Mass., and following his ordination, served for two years as curate at St. Paul's Church, Brookline, Mass. He was for two and a half years vicar of Grace Church, Dalton, and St. Luke's Church, Lanesboro, Mass. He was on the faculty of Bucksteep Manor, Western Massachusetts diocesan leadership training center, continuing to teach for five summers. For four years he was rector of St. John's Church, North Adams, Mass., and took an active part in youth activities as chairman of the department of youth and as a member of the Christian education department of Western Massachusetts.

Mrs. Crittenden is a graduate of Western College for Women with an M.A. from Mount Holyoke College. She has taught in secondary school and college and was educational secretary of the Woman's Auxiliary in Western Massachusetts. The Crittendens have two children, William, twelve, and Joan, six years of age.

Can America lead the world back to peace?

Read E. Stanley Jones' book **THE CHRIST OF THE AMERICAN ROAD** and you will understand why this great Christian leader thinks that America may be humanity's last chance to restore peace and Christian love to the world.

Reviewers acclaim this book as:

"Epochal in its significance!" "Timely, arresting, illuminating." "A dynamic, penetrating analysis that draws upon the whole structure of American life." "Could be profitably read by every person of leadership in any part of our American life."

Get your
copy NOW!

\$ |

At Your
Bookstore

The CHRIST of the AMERICAN ROAD

By E. Stanley Jones

ABINGDON
COKESBURY

Nashville 2, Tennessee

Make Your Christmas Plans NOW!

TWO PLAYS

For Children or Young People, especially suited to Parish or Church School use. "They, too, Followed the Star"—A Nativity Play in 4 Scenes. "Good Will Toward Men"—Modern, American and Refugee Children. Single Set, Both Simple Staging.

SPECIAL OFFER—5 Copies either Play \$1 plus 25c mailing. No Royalties.

WILCLAIR DRAMATIC SERVICE
Canoga Park Box 164 California

ARROW CLERICAL and CHOIR COLLARS

THOMAS McBRIDE
Dept. C Troy, N. Y.

Money for Your Treasury

Our NO INVESTMENT PROJECTS offer quick profits for your organization. Sell quality VANILLA SHAMPOO and other items.

SAMPLE FREE TO OFFICIAL
Write today for particulars to: Dept. E
NORWALK COSMETIC CO., Norwalk, O.

SIRETA MASON

562 Fifth Ave., New York 19, N. Y.

DOSSALS — CYPES — STOLBS

Eucharistic Vestments

Frontals — Albs — Surplices

SPIRITUAL HEALING

HEALING belongs in The Church! Do you read The Church's only magazine of Healing? It is called "SHARING," published monthly (12 pages) at \$1.00 a year postpaid. Send for sample copy.

Editor: The Rev. John Gayner Banks, Litt.D.
2243 Front St., San Diego, Calif.

BRUGLER HOUSE

on Rye Lake, near White Plains, N. Y., offers clergymen and other active Church workers the quiet surroundings of a small estate for a holiday or vacation. For information and rates, write

R. P. Kent, Secy.

281 Fourth Ave. New York 10, N. Y.

SURPLICES — STOLBS
VESTMENTS
CHURCH HANGINGS
ALTAR LINENS
CASSOCKS

CLERICAL SUITS — CLOAKS

RABATS—RABAT VESTS—COLLARS—SHIRTS

Choir Vestments in All Styles

Inquiries Invited

C. M. ALMY & SON, INC.

562 Fifth Avenue, New York 19, N. Y.

All through the Church, Bishops and other clergy and lay people are taking their part in the reconstruction of war-destroyed Church properties and the seizing of war-created opportunities for advance. The immediate task is to study, to learn, to know the beckoning, inspiring opportunities.

Ask your rector about the material available.

LET US RISE UP AND BUILD



FLAGS

FOR YOUR CHURCH

Do your church flags need replacing? Write for our free catalogue and factory prices on U. S. and Christian flags for Churches, Sunday Schools, etc. All sizes. Write today.

SERVICE FLAGS

Honor your members with the armed forces—display a beautiful service flag with one star for each person in service. Ask for free catalogue. Write today.

ROLL OF HONOR

A permanent tribute—beautiful walnut plaque with eagle and Victory torches. Gold bordered name plates, with names in silver. Send for illustrated price list. U. S. Flags, Christian and Popal Flags for Churches. Send for price list.

REGALIA MFG. CO.
Dept. 34 Rock Island, Illinois

The Payne-Spiers Studios Inc.

Studios at Paterson, N. J.
Church Furnishings
Carved Wood
Memorials
Tablets
Murals
Chancel Renovations
Stained Glass
.. Inquiries Solicited ..

HEADQUARTERS for BIBLES EPISCOPAL PRAYER BOOKS

Separate or combined with the New Melody Hymnal. Send for our lists of Church Lessons and descriptive price list.

LYCETT, Inc., Church Section,
317 N. Charles St., Baltimore 1, Md.

FAMOUS BIBLE MANUSCRIPTS

Answers to Quiz on Page 9

● 1. ENGLISH. The great work of the English reformer John Wycliffe, in collaboration with Nicholas Hereford and John Purvey in 1381, was the translation of the Vulgate Bible into English.

● 2. AZTEC. The conquerors of Mexico were accompanied by missionaries whose purpose was to convert the natives, and for that, used a catechism and Bible written in Aztec picture-language.

● 3. LATIN. The Vulgate is the most ancient and venerable extant version of the whole Bible, made by Jerome in Latin in 382. From the fifth century on, the Vulgate was popular and by the Middle Ages was used everywhere. This is a Vulgate version written by monks about 840.

● 4. GREEK. Codex Sinaiticus, written in Greek in the fifth century. It was discovered on Mount Sinai during the nineteenth century and went to Russia. The British Museum purchased it from the USSR in 1933.

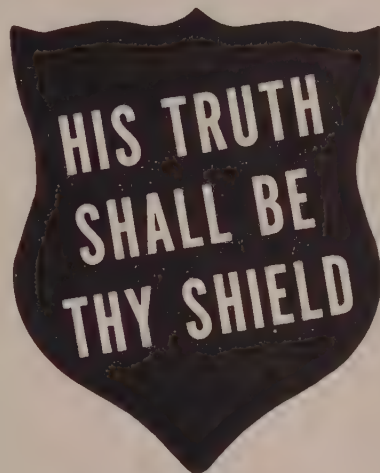
V E S T M E N T S

FOR CLERGY AND CHOIR

Altar Linens • Embroideries • Materials
by the Yard. Tailoring. Send for Catalogue.

J. M. HALL, Inc.

Office and Salesroom
14 W. 40th St., New York 18. Tel. Chickering 4-3306



Choose

TRUE-TO-THE-BIBLE SUNDAY SCHOOL MATERIAL by Standard

Standard's lessons teach the Bible, subordinate all else to the divinely revealed Word of God. They are evangelistic, inspiring, tested, suited to pupils of all ages. *Closely Graded*, Beginners to Young People. International Improved Uniform lessons for all ages. There's still time to arrange for Standard's material with which to start your next quarter. Send for Prospectus of *Closely Graded*, or complete information on Uniform. State department in which interested. Address Desk FO-9.

Deluxe publication,
112 big pages. Divided into magazine and Uniform lesson sections; for ministers, superintendents, teachers.



HONOR ROLL PLAQUES

To Honor those in the Armed Forces

ONCE AGAIN AVAILABLE IN IMPRESSIVE GENUINE **BRONZE!**

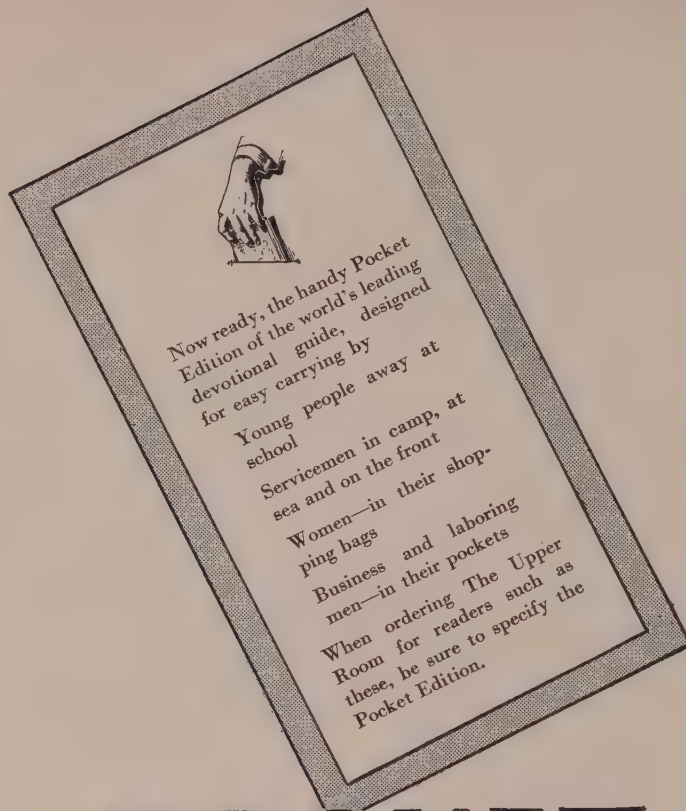
To Honor Those in the Armed Forces

● Now that our government has relaxed its rulings on the use of Bronze for decorative purposes, every church may, once more, perpetuate the names of its servicemen (and women!) in an Honor Roll of real, solid Bronze. Here at "Bronze Tablet Headquarters," there are sizes and designs available for all requirements . . . and we will gladly furnish FREE a full size pre-view drawing of a plaque to meet your needs. Let us help you!

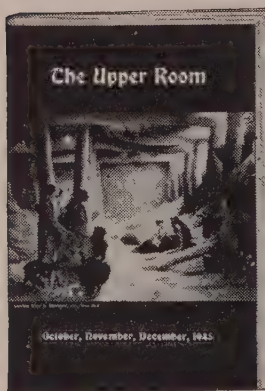
Write today for illustrated catalog FM.

UNITED STATES BRONZE SIGN CO., Inc.
572 Broadway New York 12, N. Y.





POCKET EDITION of The Upper Room



96 Pages,
3 1/4 x 4 1/2 Inches

WITH a quarterly circulation of over 2,250,000 copies, The Upper Room is available in three different formats, one of which is the popular Pocket Edition. In ordering the October-November-December issue—now ready for distribution—please state how many of the Pocket Edition you desire. The Upper Room, 10 or more copies to one address, 5 cents per copy, postpaid. Single yearly subscriptions in U. S., Canada and Latin America, 30 cents, postpaid; four years, \$1.00. Other countries, 40 cents; four years, \$1.35. Order from

The Upper Room

Medical Arts Building

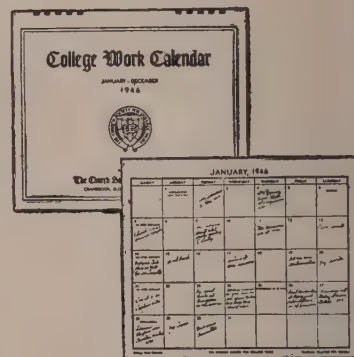
Nashville 3, Tennessee

Brazilian Missionary Has Twelve Stations

FIFTY persons of an independent congregation of German Brazilians in the State of Santa Catharina, Brazil, were confirmed recently by Suffragan Bishop Athalicio Pithan. The congregation plans to become incorporated, with their church and rectory, into the Brazilian Episcopal Church. The Rev. Francisco Jassnicker, priest-in-charge of Agnus Dei Church, Colonia, presented the confirmation class. On the same visit Bishop Pithan consecrated Christ Chapel, Taquaral, built by its congregation without outside assistance. It is another of the twelve missions under Mr. Jassnicker's charge.

BISHOP Conrad H. Gesner was previously rector, of course, of St. John the Evangelist, St. Paul, Minn., and not Minneapolis, as was stated in the July-August FORTH, p. 16.

ORDER NOW—HANDY 1946 COLLEGE WORK CALENDARS



- A month at a glance—includes all church days.
- Space to note daily appointments.
- Helps to organize your time.
- Provides permanent record.
- Compact, 9" x 11", stiff, plastic binding.
- In excellent taste.
- Can be hung up.

TWO STYLES

Academic or Church Year, Sept. to Sept.

Calendar Year, January-December

IDEAL AS GIFTS

2 for \$1.10

or 65c each, postpaid, cash with order (indicate style)

Send cash or check payable to the Society, or ask at your bookstore.

Church Society for College Work
Cranbrook, Bloomfield Hills, Michigan

SCHOOLS

ST. AUGUSTINE'S COLLEGE

Raleigh, North Carolina

Accredited Class A Church College for Negro Youth. Co-educational. B.A. and B.S. Degrees. Teacher Training; Commerce; Music; Physical Education. Address: President.

Legal title for bequests: Trustees of St. Augustine's College, Raleigh, No. Carolina.

PATTERSON SCHOOL

Legerwood, North Carolina

Episcopal School for boys on 1,300 acre estate in Blue Ridge Mountains of Western North Carolina. Accredited. Grades 6 to 12 inclusive. College Preparatory. Also Agriculture, Industrial Arts, and Typing. Spiritual training emphasized. Self-help plan. Tuition, \$360 plus duties. Write **GEORGE F. WIESE, Supt.**

ST. ANDREW'S SCHOOL

West Barrington, Rhode Island

52nd year. 12 months' program with summer school and camp. Grades 3-12. College preparatory with vocational training.

REV. IRVING ANDREW EVANS
Rector and Headmaster

ST. BERNARD'S SCHOOL

GLADSTONE, NEW JERSEY

A Church boarding school for boys

beautifully situated in the Somerset Hills of northern New Jersey. Grades 6 through 12.

Founded 1900 • Enrollment 88.

Tuition, board and lodging, \$750.00

Address: **H. D. NICHOLLS, Headmaster**

DEVEAUX SCHOOL

1852-1945

A military Church school founded for the express purpose of establishing full scholarships for boys of fine character and exceptional ability, provided their fathers are deceased. Thorough preparation for college: tuition for boys whose fathers are living, grades seven and eight \$950; grades nine to twelve \$1,000. For catalog, address **THE HEADMASTER, DeVeaux School, Niagara Falls, New York**

St. Christopher's

SCHOOL FOR BOYS

One of the Church Schools in the Diocese of Va.

30 Acre Campus • Reasonable Rates

FOR CATALOGUE

The Rev. John Page Williams, Box 21
St. Christopher's School, Richmond 21, Va.

VOORHEES N. AND I. SCHOOL

Junior College Denmark, S. C. High School Co-educational. Accredited by State Dept. of Education of S. C. and the Southern Association of Secondary schools and Colleges. Under the two Dioceses of S. C. and The American Church Institute for Negroes. Expenses reasonable. Limited scholarship aid for worthy students. Apply **J. E. Blanton, Principal.**

Christchurch

SCHOOL FOR BOYS

Intermediate School: Seventh to Ninth Grades. Upper School: College Entrance Requirements. Sailing and other salt-water sports on the Rappahannock River. Apply to

The Rev. S. Janney Hutton, Headmaster
Christchurch School Christchurch, Va.

MARGARET HALL

Under Sisters of St. Anne (Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis court. Riding. Board and tuition, \$750.

For Catalog and View Folder, Address:
Mother Rachel, O.S.A., Box F, Versailles, Ky.

TRAINING FOR CHURCH WORK

is offered to qualified women at

The New York Training School for Deaconesses and other Church Workers

Write to: Deaconess Ruth Johnson
St. Faith's House, 419 West 110th Street
New York 25, New York

The Child's Hospital School for Practical Nurses

41 ELK STREET, ALBANY 7, NEW YORK

Offers a 15 months' course to young women under twenty-five years of age.

Apply to **THE DIRECTOR**

LOYD
WALL PAPERS
ARE LASTING.
INSIST ON SEEING THEM
WHEREVER LOCATED
W.H.S. LLOYD CO. INC.
NEW YORK · CHICAGO · BOSTON · NEWARK

St. Luke's Hospital School of Nursing

New York City

Offers a 3-year course in nursing to high school and college graduates. College graduates may be admitted with 9 months' advanced credit allowance. The school is participating in the U.S. Cadet Nurse Corps. For details write to: **The Director of Nursing, St. Luke's Hospital, 421 West 113th St., New York 25, N.Y.**

SCHOOLS

ALL SAINTS' EPISCOPAL COLLEGE

Vicksburg, Mississippi

A small Church school for girls offering 4 years of high school (specializing in college preparatory) and two years of college. Emphasis on thorough work. Borders on the National Park in historic Vicksburg and overlooks the Mississippi. Arts. Mild Climate. Outdoor Sports. "The Church School Educates for Christian Citizenship."

The **REV. W. G. CHRISTIAN, Rector**

MARION COLLEGE

Junior college and 2 years' high school for girls. Liberal Arts, Music, Drama, Speech, Home Ec., Pre-Nursing, Pre-Social, Pre-Library, Business, Merchandising, Pre-Technician.

An institution of the Lutheran Church with a high reputation for Christian training. Catalog. For information write:

Rev. Henry E. Horn, Pres., Box F, Marion, Va.

St. Mary's Hall

on the
Delaware

Episcopal school for girls 6 to 18, established 1837. Thorough college preparation. Separate Lower School. Music, Art, Dramatics, and Secretarial subjects. Easily accessible to New York and Philadelphia.

FLORENCE LUKENS NEWBOLD
Headmistress Box F Burlington, N. J.

ST. ANNE'S SCHOOL

In the foothills of the Blue Ridge. An Episcopal Country School for Girls. College Preparatory and General Courses. Beautiful buildings on 23-acre estate, with separate dormitory for younger girls. Music, Dramatics, Art. Riding, sports. Catalogue.

ELIZABETH F. COCHRAN, Principal
Charlottesville Virginia

KEMPER HALL

Kenosha,
Wisconsin

Boarding and day school for girls offering thorough college preparation and training for purposeful living. Study of the Fine Arts encouraged. Complete sports program. Junior School department. Beautiful lake shore campus. Under direction of the Sisters of St. Mary. Catalog on request. Address Box F.

THE UNIVERSITY OF THE SOUTH

SEWANEE, TENNESSEE

COLLEGE OF ARTS AND SCIENCES

FIRST SEMESTER, regular academic year, September 25th to February 9th.

SECOND SEMESTER, February 11th to June 5th.

SCHOOL OF THEOLOGY

FIRST SEMESTER, July 2nd to October 20th.

SECOND SEMESTER, November 1st to February 27th.

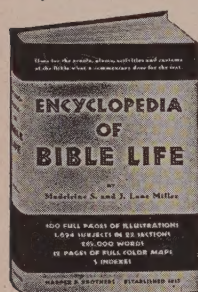
THIRD SEMESTER, March 4th to June 22nd.

For the catalogue or for further information, write the
REGISTRAR, THE UNIVERSITY OF THE SOUTH, SEWANEE, TENN.

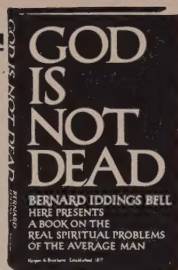
Encyclopedia OF Bible Life

By MADELEINE S. and
J. LANE MILLER

"A monumental book of reference for home and church. Its comprehensiveness, its excellent organization, its wealth of illustrations make it a *must* for the Church school library."—*International Journal of Religious Education*



Covers 1694 subjects
245 photographs
12 pages of maps
\$4.95



BERNARD IDDINGS BELL'S
Newest Book

GOD IS NOT DEAD

Fifty representative men and women—judges, actors, labor leaders, poets, scientists, executives, fashion designers—were asked to propose what they felt were the real spiritual problems of real people. Forty-one replied and upon their answers the twenty-two chapters are based.

This book is for intelligent people who like straight talk on religion, talk that digs deeper than denominational enthusiasm. Ministers especially will find in it stimulating help for their preaching.

Just published \$1.50

Ask to see the HARPER EDITIONS when buying PRAYER BOOKS AND HYMNALS

Attractively bound, solidly constructed from the finest materials available, these books are made to last and give satisfaction. Despite some limitation in the variety of style and binding there

has been no sacrifice in the quality of Harper editions. The same fine materials have gone into them and the same fine craftsmanship has produced them. As before, they are truly books of beauty.

HARPER & BROTHERS 49 E. 33rd Street, New York 16

THE CHURCH PENSION FUND

and its subsidiaries

administered for the benefit of the Church

THE CHURCH HYMNAL CORPORATION

Publishers of The Hymnal; Book of Common Prayer; A Prayer Book for Soldiers and Sailors; Book of Offices for Certain Occasions; Stowe's Clerical Directory.

THE CHURCH LIFE INSURANCE CORPORATION

Low cost insurance and annuity contracts available to the clergy, lay officials and active lay workers of the Church, either voluntary or paid, and their immediate families.

THE CHURCH PROPERTIES FIRE INSURANCE CORPORATION

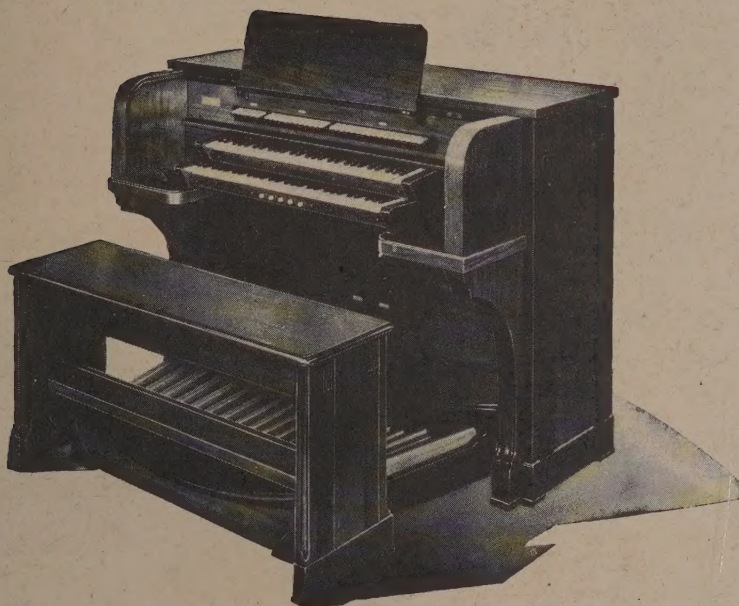
Low cost fire and windstorm insurance on property owned by or closely affiliated with the Church, and on the residences and personal property of the clergy.

Further information available by addressing any of the above at

20 Exchange Place

New York 5, N. Y.

NOW your Church can plan for an *Even Finer* *Orgatron!*



WURLITZER BECOMES EXCLUSIVE MANUFACTURER OF THE WORLD FAMOUS ORGATRON

Every church that is planning to install an organ will welcome the announcement that The Rudolph Wurlitzer Company, world's largest manufacturer of musical instruments, has acquired the Orgatron Division of the Everett Piano Company.

Not only will the Wurlitzer Orgatron retain all the traditional qualities and continue to meet American Guild of Organists specifications, but thanks to Wurlitzer's vast electronic engineering resources will incorporate important refinements and improvements. More than ever the Orgatron will provide ideal church and chapel music.

Wurlitzer's manufacturing facilities also mean that no church need long await the time when its services may become more beautiful and inspiring with organ music by the Orgatron.

Committees and church officials are urged to hear the Orgatron and compare it for true organ tone. Write for names of churches in your locality which already have enriched their services with Orgatron music at an investment so modest that it fits the most limited church budget.

We will also furnish full particulars on how you can place your church on the Orgatron Priority List for early postwar delivery. Orgatron Division, The Rudolph Wurlitzer Company, North Tonawanda, N. Y.

WURLITZER
Orgatron

AUXILIARIES =
GUILDS = CLUBS =
SUNDAY SCHOOLS =
SOCIETIES = ETC. =

RAISE MONEY FOR YOUR TREASURY FUNDS

It's Easy! It's Dignified! It's Time Tested!

Sell Christmas Cards of *nationally known quality* and make up to 100% profit. Pen'n-Brush Greeting Cards have been sold for many years by leading Religious and Social groups throughout the country, and are recognized as an assured and easy means of raising additional revenue for Offerings, Building and Repair Funds, and many other worthy purposes.

HERE'S THE PLAN:

There is no obligation. Send for samples on approval of our 7 new 1945 box assortments. Cost to you only \$3.00; (Resale Price \$6.60). Simply fill in coupon and mail it to us with remittance. You will receive the seven boxes illustrated, plus samples of our name-imprinted lines and sample album of our new personalized stationery. You will

also receive literature describing our entire line of greeting cards and wrappings, with selling suggestions. You will find, as so many others have, that it's so easy and enjoyable to show and sell Pen'n-Brush greeting cards and stationery. Remember — you are offering nationally-known values—and *you will receive orders galore!*

ACT NOW! EARLY START IS ESSENTIAL

Send **TODAY** for your samples. This delightful variety of carefully chosen Christmas Greetings will delight you no end. And yours is the added confidence of knowing orders will be filled promptly in our usual efficient manner.

*Write for
Samples
Now!*

Pen'n-Brush Studios
154 Nassau Street, (Dept. F-9.)
New York 7, N. Y.

Please send ON APPROVAL* your 7 new 1945 Box Assortments as illustrated. (Resale Price \$6.60). Enclosed is my check ☐ money order ☐ for \$3.00 in FULL payment.
NOTE: Do not send bills or coins.

Name

Address

City

I am Pastor ☐ Supt. ☐ Teacher ☐ Member ☐

of

Name of organization

*ON APPROVAL: Subject to FULL refund if you decide to return these samples to us before October 1, 1945.



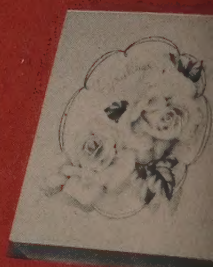
"VICTORY"—21 CARDS, \$1.00



HUMOROUS—12 CARDS, \$.60



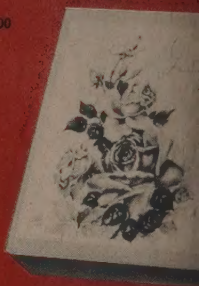
RELIGIOUS—21 CARDS, \$1.00



ALL OCCASION—15 CARDS, \$1.00



CURRIER & IVES—18 ETCHINGS, \$1.00



BIRTHDAY—14 CARDS



GIFT WRAPPINGS—COMPLETE ASSORTMENT

Pen'n-Brush Studios

CREATORS AND PUBLISHERS

154 NASSAU STREET

NEW YORK 7, NEW YORK